

7:1 ΠΕΡΙ ΔΕ ΩΝ ΕΓΡΑΨΑΤΕ ΜΟΙ ΚΑΛΟΝ ΑΝΘΡΩΠΩ ΔΕ ΓΥΝΑΙΚΟΣ ΜΗ  
 peri de hOn egrapsate moi kalon anthrOpO gynaikos mE  
 G4012 G1161 G3739 G1125 G3427 G2570 G444 G1135 G3361  
 Prep Conj pr Gen Pl n vi Aor Act 2 Pl pp 1 Dat Sg a\_ Nom Sg n n\_ Dat Sg m n\_ Gen Sg f Part Neg  
 ABOUT YET WHICH YE-WRITE to-ME IDEAL to-human OF-WOMAN NO  
 concerning

<sup>1</sup> . Now concerning the things whereof ye wrote unto me: [It is] good for a man not to touch a woman.

ΑΠΤΕΘΑΙ  
 haptesthai  
 G680  
 vn Pres Mid  
 TO-BE-TOUCHING

7:2 ΔΙΑ ΔΕ ΤΑC ΠΟΡΝΕΙΑC ΕΚΑCΤΟC ΤΗΝ ΕΑΥΤΟΥ ΓΥΝΑΙΚΑ ΕΧΕΤΩ  
 dia de tas porneias hekastos tEn heautou gynaika echetO  
 G1223 G1161 G3588 G4202 G1538 G3588 G1438 G1135 G2192  
 Prep Conj t\_ Acc Pl f n\_ Acc Pl f a\_ Nom Sg m t\_ Acc Sg f pf 3 Gen Sg m n\_ Acc Sg f vm Pres Act 3 Sg  
 THRU YET THE PROSTITUTIONS EACH THE OF-self WOMAN LET-BE-HAVING  
 because-of

<sup>2</sup> Nevertheless, [to avoid] fornication, let every man have his own wife, and let every woman have her own husband.

ΚΑΙ ΕΚΑCΤΗ ΤΟΝ ΙΔΙΟΝ ΑΝΔΡΑ ΕΧΕΤΩ  
 kai hekastE ton idion andra echetO  
 G2532 G1538 G3588 G2398 G435 G2192  
 Conj a\_ Nom Sg f t\_ Acc Sg m a\_ Acc Sg m n\_ Acc Sg m vm Pres Act 3 Sg  
 AND EACH(9) THE OWN MAN LET-BE-HAVING  
 each-woman husband let-her-be-having !

7:3 ΤΗ ΓΥΝΑΙΚΙ Ο ΑΝΗΡ ΤΗΝ ΟΦΕΙΛΟΜΕΝΗΝ ΕΥΝΟΙΑΝ ΑΠΟΔΙΔΟΤΩ  
 tE gynaiki ho anEr tEn ophelomenEn eunoian apodidotO  
 G3588 G1135 G3588 G435 G3588 G3784 G2133 G591  
 t\_ Dat Sg f n\_ Dat Sg f t\_ Nom Sg m n\_ Nom Sg m t\_ Acc Sg f vp Pres Pas Acc Sg f n\_ Acc Sg f vm Pres Act 3 Sg  
 to-THE WOMAN THE MAN THE beING-OWED WELL-MIND LET-BE-FROM-GIVING  
 wife husband being-due good-humor let-him-be-rendering !

<sup>3</sup> Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

ΟΜΟΙΩC ΔΕ ΚΑΙ Η ΓΥΝΗ ΤΩ ΑΝΔΡΙ  
 homoiOc de kai hE gunE tO andri  
 G3668 G1161 G2532 G3588 G1135 G3588 G435  
 Adv Conj Conj t\_ Nom Sg f n\_ Nom Sg f t\_ Dat Sg m n\_ Dat Sg m  
 LIKE-AS YET AND THE WOMAN to-THE MAN  
 likewise also wife husband

7:4 Η ΓΥΝΗ ΤΟΥ ΙΔΙΟΥ CΩΜΑΤΟC ΟΥΚ ΕΞΟΥCΙΑΖΕΙ ΑΛΛ Ο  
 hE gunE tou idiou sOmatoC ouk exousiazEi all ho  
 G3588 G1135 G3588 G2398 G4983 G3756 G1850 G235 G3588  
 t\_ Nom Sg f n\_ Nom Sg f t\_ Gen Sg n a\_ Gen Sg n n\_ Gen Sg n vi Pres Act 3 Sg Conj t\_ Nom Sg m  
 THE WOMAN OF-THE OWN BODY NOT IS-authority-izING but THE  
 wife is-having-jurisdiction

<sup>4</sup> The wife hath not power of her own body, but the husband hath not power of his own body, but the wife.

ΑΝΗΡ ΟΜΟΙΩC ΔΕ ΚΑΙ Ο ΑΝΗΡ ΤΟΥ ΙΔΙΟΥ CΩΜΑΤΟC ΟΥΚ  
 anEr homoiOc de kai ho anEr tou idiou sOmatoC ouk  
 G435 G3668 G1161 G2532 G3588 G435 G3588 G4983 G3756  
 n\_ Nom Sg m Adv Conj Conj t\_ Nom Sg m n\_ Nom Sg m t\_ Gen Sg n a\_ Gen Sg n n\_ Gen Sg n Part Neg  
 MAN LIKE-AS YET AND THE MAN OF-THE OWN BODY NOT  
 husband likewise also husband

ΕΞΟΥCΙΑΖΕΙ ΑΛΛ Η ΓΥΝΗ  
 exousiazEi all hE gunE  
 G1850 G235 G3588 G1135  
 vi Pres Act 3 Sg Conj t\_ Nom Sg f n\_ Nom Sg f  
 IS-authority-izING but THE WOMAN  
 is-having-jurisdiction wife

7:5 ΜΗ ΑΠΟCΤΕΡΕΙΤΕ ΔΑΔΗΛΟΥC ΕΙ ΜΗ ΤΙ ΑΝ ΕΚ CΥΜΦΩΝΟΥ  
 mE apostereite daadElouc ei mE ti an ek symphOnou  
 G3361 G650 G240 G1487 G3361 G5100 G302 G1537 G4859  
 Part Neg vm Pres Act 2 Pl pc Acc Pl m Cond Part Neg px Nom Sg n G302 G1537 a\_ Gen Sg n  
 NO BE-YE-deprivING one-another IF NO ANY EVER OUT OF-TOGETHER-SOUND  
 be-ye-depriving ! ye-may-be-having-leisure

<sup>5</sup> Defraud ye not one the other, except [it be] with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

ΠΡΟC ΚΑΙΡΟΝ ΙΝΑ CΧΟΛΑΖΗΤΕ ΤΗ ΝΗCΤΕΙΑ ΚΑΙ ΤΗ ΠΡΟCΕΥΧΗ ΚΑΙ  
 proC kairon hina scholazete tE nEteia kai tE proseuchE kai  
 G4314 G2540 G2443 G4980 G3588 G3521 G192 G4335 G2532  
 Prep n\_ Acc Sg m Conj vs Pres Act 2 Pl t\_ Dat Sg f n\_ Dat Sg f Conj t\_ Dat Sg f n\_ Dat Sg f Conj  
 TOWARD SEASON THAT YE-MAY-BE-LEISURING to-THE fast AND to-THE prayer AND  
 period ye-may-be-having-leisure

ΠΑΛΙΝ ΕΠΙ ΤΟ ΑΥΤΟ CΥΝΕΡΧΗCΘΕ ΙΝΑ ΜΗ ΠΕΙΡΑΖΗ ΥΜΑC  
 palin epi to auto sunerchEthe hina mE peirazE humac  
 G3825 G1909 G3588 G846 G4905 G2443 G3361 G3985 G5209  
 Adv Prep t\_ Acc Sg n pp Acc Sg n vs Pres midD/pasD 2 Pl Conj Part Neg vs Pres Act 3 Sg pp 2 Acc Pl  
 AGAIN ON THE SAME YE-MAY-BE-TOGETHER-COMING THAT NO MAY-BE-tryING YOU(9)  
 ye-may-be-coming-together

Ο CΑΤΑΝΑC ΔΙΑ ΤΗΝ ΑΚΡΑCΙΑΝ ΥΜΩΝ  
 ho satanac dia tEn akrasian humOn  
 G3588 G4567 G1223 G3588 G192 G5216  
 t\_ Nom Sg m n\_ Nom Sg m Prep t\_ Acc Sg f n\_ Acc Sg f pp 2 Gen Pl  
 THE SATAN (Heb. adversary) THRU THE UN-HOLD OF-YOU(9)  
 Satan because-of incontinence of-ye

7:6 **ΤΟΥΤΟ ΔΕ ΛΕΓΩ ΚΑΤΑ ΣΥΓΓΝΩΜΗΝ ΟΥ ΚΑΤ ΕΠΙΤΑΓΗΝ**  
 touto de legO kata suggnOmEn ou kat epitagEn  
 G5124 G1161 G3004 G2596 G4774 G3756 G2596 G2003  
 pd Acc Sg n Conj vi Pres Act 1 Sg Prep n\_ Acc Sg f Part Neg Prep n\_ Acc Sg f  
**this YET I-AM-saying according-to TOGETHER-opinion NOT according-to injunction**

<sup>6</sup> But I speak this by permission, [and] not of commandment.

7:7 **ΘΕΛΩ ΓΑΡ ΠΑΝΤΑΣ ΑΝΘΡΩΠΟΥΣ ΕΙΝΑΙ ΩΣ ΚΑΙ ΕΜΑΥΤΟΝ ΑΛΛ ΕΚΑΚΤΟΣ**  
 thelO gar pantas anthrOpous einai hOs kai emauton alla hekastos  
 G2309 G1063 G3956 G444 G1511 G5613 G2532 G1683 G235 G1538  
 vi Pres Act 1 Sg Conj a\_ Acc Pl m n\_ Acc Pl m vn Pres vxx Adv Conj pf 1 Acc Sg m Conj a\_ Nom Sg m  
**I-AM-WILLING for ALL humans TO-BE AS AND MYself but EACH**

<sup>7</sup> For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.

**ΙΔΙΟΝ ΧΑΡΙΣΜΑ ΕΧΕΙ ΕΚ ΘΕΟΥ ΟΣ ΜΕΝ ΟΥΤΩΣ ΟΣ ΔΕ**  
 idion charisma echei ek theou hos men houtOs hos de  
 G2398 G5486 G2192 G1537 G2316 G3739 G3303 G3779 G3739 G1161  
 a\_ Acc Sg n n\_ Acc Sg n vi Pres Act 3 Sg G444 G1511 G5613 G2532 G1683 G235 G1538  
**OWN grace-effect IS-HAVING OUT OF-God WHO INDEED thus WHO YET**  
 gracious-gift

**ΟΥΤΩΣ**  
 houtOs  
 G3779  
 Adv  
**thus**

7:8 **ΛΕΓΩ ΔΕ ΤΟΙΣ ΑΓΑΜΟΙΣ ΚΑΙ ΤΑΙΣ ΧΗΡΑΙΣ ΚΑΛΟΝ ΑΥΤΟΙΣ ΕΣΤΙΝ**  
 legO de tois agamois kai tais chErais kalon autois estin  
 G3004 G1161 G3588 G22 G2532 G3588 G5503 G2570 G846 G2076  
 vi Pres Act 1 Sg Conj t\_ Dat Pl m n\_ Dat Pl m Conj t\_ Dat Pl f n\_ Dat Pl f a\_ Nom Sg n pp Dat Pl m vi Pres vxx 3 Sg  
**I-AM-sayING YET to-THE UN-MARRIED AND to-THE WIDOWS IDEAL to-them it-IS**  
 unmarried(P)

<sup>8</sup> I say therefore to the unmarried and widows, It is good for them if they abide even as I.

**ΕΑΝ ΜΕΙΝΩΣΙΝ ΩΣ ΚΑΓΩ**  
 ean meinOsin hOs kagO  
 G1437 G3306 G5613 G2504  
 Cond vs Aor Act 3 Pl Adv pp 1 Nom Sg Con  
**IF-EVER THEY-SHOULD-BE-REMAINING AS AND-I**  
 even-I

7:9 **ΕΙ ΔΕ ΟΥΚ ΕΓΚΡΑΤΕΥΟΝΤΑΙ ΓΑΜΗΣΑΤΩΣΑΝ ΚΡΕΙΤΤΟΝ ΓΑΡ ΕΣΤΙΝ**  
 ei de ouk egkrateuontai gamEsatOsan kreisson gar estin  
 G1487 G1161 G3756 G1467 G1060 G2908 G2908 G1063 G2076  
 Cond Conj Part Neg vi Pres midD/pasD 3 Pl vm Aor Act 3 Pl a\_ Nom Sg n Conj vi Pres vxx 3 Sg  
**IF YET NOT THEY-ARE-IN-HOLDING LET-THEM-MARRY better for it-IS**  
 they-are-controlling-themselves let-them-marry !

<sup>9</sup> But if they cannot contain, let them marry: for it is better to marry than to burn.

**ΓΑΜΗΣΑΙ Η ΠΥΡΟΣΘΑΙ**  
 gamEsai E purousthai  
 G1060 G2228 G4448  
 vn Aor Act Part vn Pres Pas  
**TO-MARRY OR TO-BE-being-FIRED**  
 than to-be-being-on-fire

7:10 **ΤΟΙΣ ΔΕ ΓΕΓΑΜΗΚΟΙΣ ΠΑΡΑΓΓΕΛΛΩ ΟΥΚ ΕΓΩ ΑΛΛ Ο ΚΥΡΙΟΣ**  
 tois de gegamhEkois paraggellO ouk egO alla o kurios  
 G3588 G1161 G1060 G3853 G3756 G1473 G235 G3588 G2962  
 t\_ Dat Pl m Conj vp Perf Act Dat Pl m vi Pres Act 1 Sg Part Neg pp 1 Nom Sg Conj t\_ Nom Sg m n\_ Nom Sg m  
**to-THE-ones to-the HAVING-MARRIED I-AM-chargING NOT I but THE Master Lord**

<sup>10</sup> . And unto the married I command, [yet] not I, but the Lord, Let not the wife depart from [her] husband:

**ΓΥΝΑΙΚΑ ΑΠΟ ΑΝΔΡΟΣ ΜΗ ΧΩΡΙΣΘΗΝΑΙ**  
 gunaika apo andros mE chOristhEnai  
 G1135 G575 G435 G3361 G5563  
 n\_ Acc Sg f Prep n\_ Gen Sg m Part Neg vn Aor Pas MidS  
**WOMAN FROM MAN NO TO-BE-SPACEizED**  
 wife husband to-be-separated

7:11 **ΕΑΝ ΔΕ ΚΑΙ ΧΩΡΙΣΘΗ ΜΕΝΕΤΩ ΑΓΑΜΟΣ Η ΤΩ**  
 ean de kai chOristhE menetO agamos h E tO  
 G1437 G1161 G2532 G5563 G3306 G2908 G2228 G3588  
 Cond Conj Conj vi Aor Pas 3 Sg MidS vm Pres Act 3 Sg n\_ Nom Sg f Part t\_ Dat Sg m  
**IF-EVER YET AND she-MAY-BE-BEING-SPACEizED LET-BE-REMAINING UN-MARRIED OR to-THE**  
 she-may-be-being-separated let-her-be-remaining ! unmarried

<sup>11</sup> But and if she depart, let her remain unmarried, or be reconciled to [her] husband: and let not the husband put away [his] wife.

**ΑΝΔΡΙ ΚΑΤΑΛΛΑΓΗΤΩ ΚΑΙ ΑΝΔΡΑ ΓΥΝΑΙΚΑ ΜΗ ΑΦΙΕΝΑΙ**  
 andri katallagEtO kai andra gunaika mE aphienai  
 G435 G2644 G2532 G435 G1135 G3361 G863  
 n\_ Dat Sg m vm 2Aor Pas 3 Sg Conj n\_ Acc Sg m n\_ Acc Sg f Part Neg vn Pres Act  
**MAN LET-her-BE-BEING-conciliatED AND MAN WOMAN NO TO-FROM-LET**  
 husband let-her-be-being-conciliated ! husband wife to-leave

7:12 **ΤΟΙΣ ΔΕ ΛΟΙΠΟΙΣ ΕΓΩ ΛΕΓΩ ΟΥΧ Ο ΚΥΡΙΟΣ ΕΙ ΤΙΣ**  
 tois de loipois egO legO ouch ho kurios ei tis  
 G3588 G1161 G3062 G1473 G3004 G3756 G3588 G2962 G1487 G5100  
 t\_ Dat Pl m Conj a\_ Dat Pl m pp 1 Nom Sg vi Pres Act 1 Sg Part Neg t\_ Nom Sg m n\_ Nom Sg m Cond px Nom Sg m  
**to-THE YET rest I AM-sayING NOT THE Master Lord IF ANY**  
 rest(P)

<sup>12</sup> But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

<b>ΑΔΕΛΦΟΣ</b> adelphos G80 n_ Nom Sg m brother	<b>ΓΥΝΑΙΚΑ</b> gunaika G1135 n_ Acc Sg f WOMAN wife	<b>ΕΧΕΙ</b> echei G2192 vi Pres Act 3 Sg IS-HAVING	<b>ΑΠΙΣΤΟΝ</b> apiston G571 a_ Acc Sg f UN-BELIEVing unbelieving	<b>ΚΑΙ</b> kai G2532 Conj AND	<b>ΑΥΤΗ</b> autE G846 pp Nom Sg f she	<b>ΣΥΝΕΥΔΟΚΕΙ</b> suneudokei G4909 vi Pres Act 3 Sg IS-TOGETHER-WELL-SEEMING is-approving
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<b>ΟΙΚΕΙΝ</b> oikein G3611 vn Pres Act TO-BE-HOMING to-be-making-a-home	<b>ΜΕΤ</b> met G3326 Prep WITH	<b>ΑΥΤΟΥ</b> autou G846 pp Gen Sg m him	<b>ΜΗ</b> mE G3361 Part Neg NO	<b>ΑΦΙΕΤΩ</b> aphietO G863 vm Pres Act 3 Sg LET-him-BE-FROM-LETTING let-him-be-leaving !	<b>ΑΥΤΗΝ</b> autEn G846 pp Acc Sg f her
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7:13 <b>ΚΑΙ</b> kai G2532 Conj AND	<b>ΓΥΝΗ</b> gunE G1135 n_ Nom Sg f WOMAN wife	<b>ΗΤΙΣ</b> hEtiS G3748 pr Nom Sg f WHO-ANY who <sup>any</sup>	<b>ΕΧΕΙ</b> echei G2192 vi Pres Act 3 Sg IS-HAVING	<b>ΑΝΔΡΑ</b> andra G435 n_ Acc Sg m husband	<b>ΑΠΙΣΤΟΝ</b> apiston G571 a_ Acc Sg m UN-BELIEVing unbelieving	<b>ΚΑΙ</b> kai G2532 Conj AND	<b>ΑΥΤΟΣ</b> autos G846 pp Nom Sg m he
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13 And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

<b>ΣΥΝΕΥΔΟΚΕΙ</b> suneudokei G4909 vi Pres Act 3 Sg IS-TOGETHER-WELL-SEEMING is-approving	<b>ΟΙΚΕΙΝ</b> oikein G3611 vn Pres Act TO-BE-HOMING to-be-making-a-home	<b>ΜΕΤ</b> met G3326 Prep WITH	<b>ΑΥΤΗΣ</b> autEs G846 pp Gen Sg f her	<b>ΜΗ</b> mE G3361 Part Neg NO	<b>ΑΦΙΕΤΩ</b> aphietO G863 vm Pres Act 3 Sg LET-her-BE-FROM-LETTING let-her-be-leaving !	<b>ΑΥΤΟΝ</b> auton G846 pp Acc Sg m him
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7:14 <b>ΗΓΙΑΣΤΑΙ</b> hEgiastai G37 vi Perf Pas 3 Sg HAS-been-HOLYized has-been-hallowed	<b>ΓΑΡ</b> gar G1063 Conj for	<b>Ο</b> ho G3588 t_ Nom Sg m THE	<b>ΑΝΗΡ</b> anEr G435 n_ Nom Sg m MAN husband	<b>Ο</b> ho G3588 t_ Nom Sg m THE	<b>ΑΠΙΣΤΟΣ</b> apistos G571 a_ Nom Sg m UN-BELIEVing unbelieving	<b>ΕΝ</b> en G1722 Prep IN	<b>ΤΗ</b> tE G3588 t_ Dat Sg f THE	<b>ΓΥΝΑΙΚΙ</b> gunaiki G1135 n_ Dat Sg f WOMAN wife
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14 For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

<b>ΚΑΙ</b> kai G2532 Conj AND	<b>ΗΓΙΑΣΤΑΙ</b> hEgiastai G37 vi Perf Pas 3 Sg HAS-been-HOLYized has-been-hallowed	<b>Η</b> hE G3588 t_ Nom Sg f THE	<b>ΓΥΝΗ</b> gunE G1135 n_ Nom Sg f WOMAN wife	<b>Η</b> hE G3588 t_ Nom Sg f THE	<b>ΑΠΙΣΤΟΣ</b> apistos G571 a_ Nom Sg f UN-BELIEVing unbelieving	<b>ΕΝ</b> en G1722 Prep IN	<b>ΤΩ</b> tO G3588 t_ Dat Sg m THE	<b>ΑΝΔΡΙ</b> andri G435 n_ Dat Sg m MAN husband	<b>ΕΠΕΙ</b> epeI G1893 Conj since else
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<b>ΑΡΑ</b> ara G686 Part CONSEQUENTLY	<b>ΤΑ</b> ta G3588 t_ Nom Pl n THE	<b>ΤΕΚΝΑ</b> tekna G5043 n_ Nom Pl n offsprings children	<b>ΥΜΩΝ</b> humOn G5216 pp 2 Gen Pl OF-YOU(P) of-ye	<b>ΑΚΑΘΑΡΤΑ</b> akatharta G169 a_ Nom Pl n UN-clean unclean(P)	<b>ΕΣΤΙΝ</b> estin G2076 vi Pres vxx 3 Sg IS	<b>ΝΥΝ</b> nun G3568 Adv NOW	<b>ΔΕ</b> de G1161 Conj YET	<b>ΑΓΙΑ</b> hagia G40 a_ Nom Pl n HOLY holy(P)
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**ΕΣΤΙΝ**  
estin  
G2076  
vi Pres vxx 3 Sg  
it-IS

7:15 <b>ΕΙ</b> ei G1487 Conj IF	<b>ΔΕ</b> de G1161 Conj YET	<b>Ο</b> ho G3588 t_ Nom Sg m THE	<b>ΑΠΙΣΤΟΣ</b> apistos G571 a_ Nom Sg m UN-BELIEVing-one unbeliever	<b>ΧΩΡΙΖΕΤΑΙ</b> chOrizetai G5563 vi Pres Mid 3 Sg IS-SPACEizing is-separating	<b>ΧΩΡΙΖΕΘΩ</b> chOrizesthO G5563 vm Pres Pas 3 Sg LET-BE-beING-SPACEized let-him-be-separating !	<b>ΟΥ</b> ou G3756 Part Neg NOT
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15 But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such [cases]: but God hath called us to peace.

<b>ΔΕΔΟΥΛΩΤΑΙ</b> dedoulOtai G1402 vi Perf Pas 3 Sg HAS-been-enSLAVED	<b>Ο</b> ho G3588 t_ Nom Sg m THE	<b>ΑΔΕΛΦΟΣ</b> adelphos G80 n_ Nom Sg m brother	<b>Η</b> E G2228 Part OR	<b>Η</b> hE G3588 t_ Nom Sg f THE	<b>ΑΔΕΛΦΗ</b> adelphE G79 n_ Nom Sg f sister	<b>ΕΝ</b> en G1722 Prep IN	<b>ΤΟΙΣ</b> tois G3588 t_ Dat Pl n THE	<b>ΤΟΙΟΥΤΟΙΣ</b> toioutois G5108 pd Dat Pl n such-cases	<b>ΕΝ</b> en G1722 Prep IN
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<b>ΔΕ</b> de G1161 Conj YET	<b>ΕΙΡΗΝΗ</b> eirEnE G1515 n_ Dat Sg f PEACE	<b>ΚΕΚΛΗΚΕΝ</b> kekIEnen G2564 vi Perf Act 3 Sg HAS-CALLED	<b>ΗΜΑΣ</b> hEmas G2248 pp 1 Acc Pl US	<b>Ο</b> ho G3588 t_ Nom Sg m THE	<b>ΘΕΟΣ</b> theos G2316 n_ Nom Sg m God
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7:16 <b>ΤΙ</b> ti G5101 pi Acc Sg n ANY what ?	<b>ΓΑΡ</b> gar G1063 Conj for	<b>ΟΙΔΑΣ</b> oidas G1492 vi Perf Act 2 Sg YOU-HAVE-PERCEIVED you-are-aware	<b>ΓΥΝΑΙ</b> gunai G1135 n_ Voc Sg f WOMAN ! wife !	<b>ΕΙ</b> ei G1487 Conj IF	<b>ΤΟΝ</b> ton G3588 t_ Acc Sg m THE	<b>ΑΝΔΡΑ</b> andra G435 n_ Acc Sg m MAN husband	<b>ΣΩΣΕΙΣ</b> sOseis G4982 vi Fut Act 2 Sg YOU-SHALL-BE-SAVING
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16 For what knowest thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save [thy] wife?

<b>Η</b> E G2228 Part OR	<b>ΤΙ</b> ti G5101 pi Acc Sg n ANY what ?	<b>ΟΙΔΑΣ</b> oidas G1492 vi Perf Act 2 Sg YOU-HAVE-PERCEIVED you-are-aware	<b>ΑΝΕΡ</b> aner G435 n_ Voc Sg m MAN ! husband !	<b>ΕΙ</b> ei G1487 Conj IF	<b>ΤΗΝ</b> tEn G3588 t_ Acc Sg f THE	<b>ΓΥΝΑΙΚΑ</b> gunaika G1135 n_ Acc Sg f WOMAN wife	<b>ΣΩΣΕΙΣ</b> sOseis G4982 vi Fut Act 2 Sg YOU-SHALL-BE-SAVING
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7:17 **ΕΙ** **ΜΗ** **ΕΚΑΚΤΩ** **ΩΣ** **ΕΜΕΡΙCEN** **Ο** **ΘΕΟC** **ΕΚΑΚΤΟΝ** **ΩC** **ΚΕΚΑΗΚΕΝ**  
 ei mE hekastO hOs emerisen ho theos hekaston hOs keklEken  
 G1487 G3361 G1538 G5613 G3307 G3588 G2316 G1538 G5613 G2564  
 Cond Part Neg a\_ Dat Sg m Adv vi Aor Act 3 Sg t\_ Nom Sg m n\_ Nom Sg m a\_ Acc Sg m Adv vi Perf Act 3 Sg  
**IF** **NO** **to-EACH** **AS** **PARTS** **THE** **God** **EACH** **AS** **HAS-CALLED**  
 parts-it has-called-him

17 . But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches.

**Ο** **ΚΥΡΙΟC** **ΟΥΤΩC** **ΠΕΡΙΠΑΤΕΙΤΩ** **ΚΑΙ** **ΟΥΤΩC** **ΕΝ** **ΤΑΙC** **ΕΚΚΑΗCΙΑΙC**  
 ho kurios houtOs peripateitO kai houtOs en tais ekklesias  
 G3588 G2962 G3779 G4043 G2532 G3779 G1722 G3588 G1577  
 t\_ Nom Sg m n\_ Nom Sg m Adv vm Pres Act 3 Sg Conj Adv Prep t\_ Dat Pl f n\_ Dat Pl f  
**THE** **Master** **thus** **LET-him-BE-ABOUT-TREADING** **AND** **thus** **IN** **THE** **OUT-CALLEDS**  
 Lord let-him-be-walking ! ecclesias

**ΠΑCΑΙC ΔΙΑΤΑCΟΜΑΙ**  
 pasais diatassomai  
 G3956 G1299  
 a\_ Dat Pl f vi Pres Mid 1 Sg  
**ALL** **I-AM-prescribing**

7:18 **ΠΕΡΙΤΕΜΗΜΕΝΟC** **ΤΙC** **ΕΚΑΗΘΗ** **ΜΗ** **ΕΠΙCΤΑCΩ** **ΕΝ**  
 peritetmEmenos tis eklethE mE epispasthO en  
 G4059 G5100 G2564 G3361 G1986 G1722  
 vp Perf Pas Nom Sg m px Nom Sg m vi Aor Pas 3 Sg Part Neg vm Pres midD/pasD 3 Sg Prep  
**HAVING-been-ABOUT-CUT** **ANY** **WAS-CALLED** **NO** **LET-him-BE-beING-ON-PULLED** **IN**  
 having-been-circumcised anyone let-him-be-being-de-circumcised !

18 Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

**ΑΚΡΟΒΥCΤΙΑ** **ΤΙC** **ΕΚΑΗΘΗ** **ΜΗ** **ΠΕΡΙΤΕΜΝΕCΩ**  
 akrobustia tis eklethE mE peritemnesthO  
 G203 G5100 G2564 G3361 G4059  
 n\_ Dat Sg f px Nom Sg m vi Aor Pas 3 Sg Part Neg vm Pres Pas 3 Sg  
**uncircumcision** **ANY** **WAS-CALLED** **NO** **LET-him-BE-beING-ABOUT-CUT**  
 anyone let-him-be-being-circumcised !

7:19 **Η** **ΠΕΡΙΤΟΜΗ** **ΟΥΔΕΝ** **ΕCΤΙΝ** **ΚΑΙ** **Η** **ΑΚΡΟΒΥCΤΙΑ** **ΟΥΔΕΝ**  
 hE peritomE ouden estin kai hE akrobustia ouden  
 G3588 G4061 G3762 G2076 G2532 G3588 G203 G3762  
 t\_ Nom Sg f n\_ Nom Sg f a\_ Nom Sg n vi Pres vxx 3 Sg Conj t\_ Nom Sg f n\_ Nom Sg f a\_ Nom Sg n  
**THE** **ABOUT-CUTTING** **nothing** **IS** **AND** **THE** **uncircumcision** **NOT-YET-ONE**  
 circumcision nothing is and the uncircumcision not-yet-one nothing

19 Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

**ΕCΤΙΝ** **ΑΛΛΑ** **ΤΗΡΗCΙC** **ΕΝΤΟΛΩΝ** **ΘΕΟΥ**  
 estin alla tEresis entolon theou  
 G2076 G235 G5084 G1785 G2316  
 vi Pres vxx 3 Sg Conj n\_ Nom Sg f n\_ Gen Pl f n\_ Gen Sg m  
**IS** **but** **KEEPING** **OF-directions** **OF-God**  
 of-precepts

7:20 **ΕΚΑΚΤΟC** **ΕΝ** **ΤΗ** **ΚΑΗCΕΙ** **Η** **ΕΚΑΗΘΗ** **ΕΝ** **ΤΑΥΤΗ** **ΜΕΝΕΤΩ**  
 hekastos en tE klesei hE eklethE en en tautE menetO  
 G1538 G1722 G3588 G2821 G3739 G2564 G1722 G3778 G3306  
 a\_ Nom Sg m Prep t\_ Dat Sg f n\_ Dat Sg f pr Dat Sg f vi Aor Pas 3 Sg Prep pd Dat Sg f vm Pres Act 3 Sg  
**EACH** **IN** **THE** **CALLing** **to-WHICH** **he-WAS-CALLED** **IN** **this** **LET-him-BE-REMAINING**  
 each-one in the CALLing to-WHICH he-WAS-CALLED IN this LET-him-be-remaining !

20 Let every man abide in the same calling wherein he was called.

7:21 **ΔΟΥΛΟC** **ΕΚΑΗΘΗC** **ΜΗ** **CΟΙ** **ΜΕΛΕΤΩ** **ΑΛΛ** **ΕΙ** **ΚΑΙ**  
 doulos eklethEs mE soi meletO alla ei kai  
 G1401 G2564 G3361 G4671 G3199 G235 G1487 G2532  
 n\_ Nom Sg m vi Aor Pas 2 Sg Part Neg pp 2 Dat Sg vm Pres Act 3 Sg Conj Cond Conj  
**SLAVE** **YOU-WERE-CALLED** **NO** **to-YOU** **LET-BE-CARING** **but** **IF** **AND**  
 you let-it-be-causing-care ! also

21 Art thou called [being] a servant? care not for it: but if thou mayest be made free, use [it] rather.

**ΔΥΝΑCΑΙ** **ΕΛΕΥΘΕΡΟC** **ΓΕΝΕCΘΑΙ** **ΜΑΛΛΟΝ** **ΧΡΗCΑΙ**  
 dunasai eleutheros genesthai mallon chrEsai  
 G1410 G1658 G1096 G3123 G5530  
 vi Pres midD/pasD 2 Sg a\_ Nom Sg m vn 2Aor midD Adv vm Aor midD 2 Sg  
**YOU-ARE-ABLE** **FREE** **TO-BE-BECOMING** **RATHER** **YOU-USE**  
 use-you-it !

7:22 **Ο** **ΓΑΡ** **ΕΝ** **ΚΥΡΙΩ** **ΚΑΗΘΕΙC** **ΔΟΥΛΟC** **ΑΠΕΛΕΥΘΕΡΟC** **ΚΥΡΙΟΥ**  
 ho gar en kuriO kletheis doulos apeleutheros kuriou  
 G3588 G1063 G1722 G2962 G2564 G1401 G558 G2962  
 t\_ Nom Sg m Conj Prep n\_ Dat Sg m vp Aor Pas Nom Sg m n\_ Nom Sg m n\_ Nom Sg m n\_ Gen Sg m  
**THE-one** **for** **IN** **Master** **BEING-CALLED** **SLAVE** **FROM-FREED** **OF-Master**  
 the-one for IN Master BEING-CALLED SLAVE FROM-FREED freedman of-Lord

22 For he that is called in the Lord, [being] a servant, is the Lord's freeman: likewise also he that is called, [being] free, is Christ's servant.

**ΕCΤΙΝ** **ΟΜΟΙΩC** **ΚΑΙ** **Ο** **ΕΛΕΥΘΕΡΟC** **ΚΑΗΘΕΙC** **ΔΟΥΛΟC** **ΕCΤΙΝ**  
 estin homoiOc kai ho eleutheros kletheis doulos estin  
 G2076 G3668 G2532 G3588 G2564 G1658 G1401 G2076  
 vi Pres vxx 3 Sg Adv Conj t\_ Nom Sg m a\_ Nom Sg m vp Aor Pas Nom Sg m n\_ Nom Sg m vi Pres vxx 3 Sg  
**IS** **LIKE-AS** **AND** **THE-one** **FREE** **BEING-CALLED** **SLAVE** **IS**  
 likewise also the-one FREE BEING-CALLED SLAVE IS

**ΧΡΙCΤΟΥ**  
 christou  
 G5547  
 n\_ Gen Sg m  
**OF-ANOINTED**  
 of-Christ

7:23	<b>ΤΙΜΗC</b> timEs G5092 n_ Gen Sg f <b>OF-VALUE</b> of-price	<b>ΗΓΟΡΑΣΘΗΤΕ</b> EgorasthEte G59 vi Aor Pas 2 Pl	<b>ΜΗ</b> mE G3361 Part Neg	<b>ΓΙΝΕCΘΕ</b> ginesthe G1096 vm Pres midD/pasD 2 Pl	<b>ΔΟΥΛΟΙ</b> douloi G1401 n_ Nom Pl m	<b>ΑΝΘΡΩΠΩΝ</b> anthrOpOn G444 n_ Gen Pl m
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23 Ye are bought with a price; be not ye the servants of men.

7:24	<b>ΕΚΑΣΤΟC</b> hekastos G1538 a_ Nom Sg m <b>EACH</b> each-one	<b>ΕΝ</b> en G1722 Prep	<b>Ω</b> hO G3739 pr Dat Sg n	<b>ΕΚΛΗΘΗ</b> eklethE G2564 vi Aor Pas 3 Sg	<b>ΑΔΕΛΦΟΙ</b> adelphoi G80 n_ Voc Pl m	<b>ΕΝ</b> en G1722 Prep	<b>ΤΟΥΤΩ</b> toutO G5129 pd Dat Sg n	<b>ΜΕΝΕΤΩ</b> menetO G3306 vm Pres Act 3 Sg	<b>ΠΑΡΑ</b> para G3844 Prep
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24 Brethren, let every man, wherein he is called, therein abide with God.

<b>ΤΩ</b> tO G3588 t_ Dat Sg m	<b>ΘΕΩ</b> theO G2316 n_ Dat Sg m
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7:25	<b>ΠΕΡΙ</b> peri G4012 Prep <b>ABOUT</b> concerning	<b>ΔΕ</b> de G1161 Conj	<b>ΤΩΝ</b> tOn G3588 t_ Gen Pl f	<b>ΠΑΡΘΕΝΩΝ</b> parthenOn G3933 n_ Gen Pl f	<b>ΕΠΙΤΑΓΗΝ</b> epitagEn G2003 n_ Acc Sg f	<b>ΚΥΡΙΟΥ</b> kuriou G2962 n_ Gen Sg m	<b>ΟΥΚ</b> ouk G3756 Part Neg	<b>ΕΧΩ</b> echO G2192 vi Pres Act 1 Sg	<b>ΓΝΩΜΗΝ</b> gnOmEn G1106 n_ Acc Sg f
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25 . Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.

<b>ΔΕ</b> de G1161 Conj	<b>ΔΙΔΩΜΙ</b> didOmi G1325 vi Pres Act 1 Sg	<b>ΩC</b> hOs G5613 Adv	<b>ΗΛΕΗΜΕΝΟC</b> EleEmenos G1653 vp Perf Pas Nom Sg m	<b>ΥΠΟ</b> hupo G5259 Prep	<b>ΚΥΡΙΟΥ</b> kuriou G2962 n_ Gen Sg m	<b>ΠΙCΤΟC</b> pistos G4103 a_ Nom Sg m	<b>ΕΙΝΑΙ</b> einai G1511 vn Pres vxx
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7:26	<b>ΝΟΜΙΖΩ</b> nomizO G3543 vi Pres Act 1 Sg <b>I-AM-LAWIZING</b> I-am-inferring	<b>ΟΥΝ</b> oun G3767 Conj	<b>ΤΟΥΤΟ</b> touto G5124 pd Acc Sg n	<b>ΚΑΛΟΝ</b> kalon G2570 a_ Acc Sg n	<b>ΥΠΑΡΧΕΙΝ</b> huparchein G5225 vn Pres Act	<b>ΔΙΑ</b> dia G1223 Prep	<b>ΤΗΝ</b> tEn G3588 t_ Acc Sg f	<b>ΕΝΕCΤΩCΑΝ</b> enestOsan G1764 vp Perf Act Acc Sg f
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26 I suppose therefore that this is good for the present distress, [I say], that [it is] good for a man so to be.

<b>ΑΝΑΓΚΗΝ</b> anagkEn G318 n_ Acc Sg f	<b>ΟΤΙ</b> hoti G3754 Conj	<b>ΚΑΛΟΝ</b> kalon G2570 a_ Nom Sg n	<b>ΑΝΘΡΩΠΩ</b> anthrOpO G444 n_ Dat Sg m	<b>ΤΟ</b> to G3588 t_ Nom Sg n	<b>ΟΥΤΩC</b> houtOs G3779 Adv	<b>ΕΙΝΑΙ</b> einai G1511 vn Pres vxx
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7:27	<b>ΔΕΔΕCΑΙ</b> dedesai G1210 vi Perf Pas 2 Sg <b>YOU-HAVE-been-BOUND</b>	<b>ΓΥΝΑΙΚΙ</b> gunaiki G1135 n_ Dat Sg f	<b>ΜΗ</b> mE G3361 Part Neg	<b>ΖΗΤΕΙ</b> zEtei G2212 vm Pres Act 2 Sg	<b>ΛΥCΙΝ</b> lusin G3080 n_ Acc Sg f	<b>ΛΕΛΥCΑΙ</b> lelusai G3089 vi Perf Pas 2 Sg	<b>ΑΠΟ</b> apo G575 Prep
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27 Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.

<b>ΓΥΝΑΙΚΟC</b> gunaikos G1135 n_ Gen Sg f	<b>ΜΗ</b> mE G3361 Part Neg	<b>ΖΗΤΕΙ</b> zEtei G2212 vm Pres Act 2 Sg	<b>ΓΥΝΑΙΚΑ</b> gunaika G1135 n_ Acc Sg f
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7:28	<b>ΕΑΝ</b> ean G1437 Cond	<b>ΔΕ</b> de G1161 Conj	<b>ΚΑΙ</b> kai G2532 Conj	<b>ΓΗΜΗC</b> gEmEs G1060 vs Aor Act 2 Sg	<b>ΟΥΧ</b> ouch G3756 Part Neg	<b>ΗΜΑΡΤΕC</b> hEmartes G264 vi 2Aor Act 2 Sg	<b>ΚΑΙ</b> kai G2532 Conj	<b>ΕΑΝ</b> ean G1437 Cond	<b>ΓΗΜΗ</b> gEmE G1060 vs Aor Act 3 Sg
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28 But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you.

<b>Η</b> hE G3588 t_ Nom Sg f	<b>ΠΑΡΘΕΝΟC</b> parthenos G3933 n_ Nom Sg f	<b>ΟΥΧ</b> ouch G3756 Part Neg	<b>ΗΜΑΡΤΕΝ</b> hEmarten G264 vi 2Aor Act 3 Sg	<b>ΘΛΙΨΙΝ</b> thlipsin G2347 n_ Acc Sg f	<b>ΔΕ</b> de G1161 Conj	<b>ΤΗ</b> tE G3588 t_ Dat Sg f	<b>CΑΡΚΙ</b> sarki G4561 n_ Dat Sg f	<b>ΕΞΟΥCΙΝ</b> exousin G2192 vi Fut Act 3 Pl
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<b>ΟΙ</b> hoi G3588 t_ Nom Pl m	<b>ΤΟΙΟΥΤΟΙ</b> toioutoi G5108 pd Nom Pl m	<b>ΕΓΩ</b> egO G1473 pp 1 Nom Sg	<b>ΔΕ</b> de G1161 Conj	<b>ΥΜΩΝ</b> humOn G5216 pp 2 Gen Pl	<b>ΦΕΙΔΟΜΑΙ</b> pheidomai G5339 vi Pres midD/pasD 1 Sg
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7:29	<b>ΤΟΥΤΟ</b> touto G5124 pd Acc Sg n	<b>ΔΕ</b> de G1161 Conj	<b>ΦΗΜΙ</b> phEmi G5346 vi Pres vxx 1 Sg	<b>ΑΔΕΛΦΟΙ</b> adelphoi G80 n_ Voc Pl m	<b>ΟΤΙ</b> hoti G3754 Conj	<b>Ο</b> ho G3588 t_ Nom Sg m	<b>ΚΑΙΡΟC</b> kairos G2540 n_ Nom Sg m	<b>CΥΝΕCΤΑΛΜΕΝΟC</b> sunestalmenos G4958 vp Perf Pas Nom Sg m
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29 But this I say, brethren, the time [is] short: it remaineth, that both they that have wives be as though they had none;

<b>ΤΟ</b> to G3588 t_Nom Sg n	<b>ΛΟΙΠΟΝ</b> loipon G3063 a_Nom Sg n	<b>ΕΣΤΙΝ</b> estin G2076 vi Pres vxx 3 Sg	<b>ΙΝΑ</b> hina G2443 Conj	<b>ΚΑΙ</b> kai G2532 Conj	<b>ΟΙ</b> hoi G3588 t_Nom Pl m	<b>ΕΧΟΝΤΕΣ</b> echontes G2192 vp Pres Act Nom Pl m	<b>ΓΥΝΑΙΚΑΣ</b> gunaikas G1135 n_Acc Pl f	<b>ΩΣ</b> hOs G5613 Adv	<b>ΜΗ</b> mE G3361 Part Neg
<b>THE</b>	<b>rest</b> furthermore	<b>IS</b>	<b>THAT</b>	<b>AND</b>	<b>THE-ones</b> the-ones	<b>HAVING</b>	<b>WOMEN</b> wives	<b>AS</b>	<b>NO</b>

<b>ΕΧΟΝΤΕΣ</b> echontes G2192 vp Pres Act Nom Pl m	<b>ΩΣΙΝ</b> Osin G5600 vs Pres vxx 3 Pl
<b>HAVING</b> having+them	<b>MAY-BE</b>

7:30	<b>ΚΑΙ</b> kai G2532 Conj	<b>ΟΙ</b> hoi G3588 t_Nom Pl m	<b>ΚΛΑΙΟΝΤΕΣ</b> klaiontes G2799 vp Pres Act Nom Pl m	<b>ΩΣ</b> hOs G5613 Adv	<b>ΜΗ</b> mE G3361 Part Neg	<b>ΚΛΑΙΟΝΤΕΣ</b> klaiontes G2799 vp Pres Act Nom Pl m	<b>ΚΑΙ</b> kai G2532 Conj	<b>ΟΙ</b> hoi G3588 t_Nom Pl m
	<b>AND</b>	<b>THE</b>	<b>ones-LAMENTING</b> ones-lamenting	<b>AS</b>	<b>NO</b>	<b>LAMENTING</b>	<b>AND</b>	<b>THE</b>

30 And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;

<b>ΧΑΙΡΟΝΤΕΣ</b> chairontes G5463 vp Pres Act Nom Pl m	<b>ΩΣ</b> hOs G5613 Adv	<b>ΜΗ</b> mE G3361 Part Neg	<b>ΧΑΙΡΟΝΤΕΣ</b> chairontes G5463 vp Pres Act Nom Pl m	<b>ΚΑΙ</b> kai G2532 Conj	<b>ΟΙ</b> hoi G3588 t_Nom Pl m	<b>ΑΓΟΡΑΖΟΝΤΕΣ</b> agorazontes G59 vp Pres Act Nom Pl m	<b>ΩΣ</b> hOs G5613 Adv	<b>ΜΗ</b> mE G3361 Part Neg
<b>ones-JOYING</b> ones-rejoicing	<b>AS</b>	<b>NO</b>	<b>JOYING</b> rejoicing	<b>AND</b>	<b>THE</b>	<b>ones-BUYING</b> ones-buying	<b>AS</b>	<b>NO</b>

**ΚΑΤΕΧΟΝΤΕΣ**  
katechontes  
G2722  
vp Pres Act Nom Pl m

**DOWN-HAVING**  
retaining

7:31	<b>ΚΑΙ</b> kai G2532 Conj	<b>ΟΙ</b> hoi G3588 t_Nom Pl m	<b>ΧΡΩΜΕΝΟΙ</b> chrOmenoi G5530 vp Pres mid/pasD Nom Pl m	<b>ΤΩ</b> tO G3588 t_Dat Sg m	<b>ΚΟΣΜΩ</b> kosmO G2889 n_Dat Sg m	<b>ΤΟΥΤΩ</b> toutO G5129 pd Dat Sg m	<b>ΩΣ</b> hOs G5613 Adv	<b>ΜΗ</b> mE G3361 Part Neg
	<b>AND</b>	<b>THE</b>	<b>ones-USING</b> ones-using	<b>to-THE</b> the	<b>SYSTEM</b> world	<b>this</b>	<b>AS</b>	<b>NO</b>

31 And they that use this world, as not abusing [it]: for the fashion of this world passeth away.

<b>ΚΑΤΑΧΡΩΜΕΝΟΙ</b> katachrOmenoi G2710 vp Pres mid/pasD Nom Pl m	<b>ΠΑΡΑΓΕΙ</b> paragei G3855 vi Pres Act 3 Sg	<b>ΓΑΡ</b> gar G1063 Conj	<b>ΤΟ</b> to G3588 t_Nom Sg n	<b>ΕΞΗΜΑ</b> schEma G4976 n_Nom Sg n	<b>ΤΟΥ</b> tou G3588 t_Gen Sg m	<b>ΚΟΣΜΟΥ</b> kosmou G2889 n_Gen Sg m	<b>ΤΟΥΤΟΥ</b> toutou G5127 pd Gen Sg m
<b>DOWN-USING</b> using-up-it	<b>IS-BESIDE-LEADING</b> is-passing-by	<b>for</b>	<b>THE</b>	<b>FIGURE</b> fashion	<b>OF-THE</b>	<b>SYSTEM</b> world	<b>this</b>

7:32	<b>ΘΕΛΩ</b> thelO G2309 vi Pres Act 1 Sg	<b>ΔΕ</b> de G1161 Conj	<b>ΥΜΑΣ</b> humas G5209 pp 2 Acc Pl	<b>ΑΜΕΡΙΜΝΟΥΣ</b> amerimnous G275 a_Acc Pl m	<b>ΕΙΝΑΙ</b> einai G1511 vn Pres vxx	<b>Ο</b> ho G3588 t_Nom Sg m	<b>ΑΓΑΜΟΣ</b> agamos G22 n_Nom Sg m	<b>ΜΕΡΙΜΝΑ</b> merimna G3309 vi Pres Act 3 Sg
	<b>I-AM-WILLING</b>	<b>YET</b>	<b>YOU(P)</b> ye	<b>UN-anxious</b> without-worry	<b>TO-BE</b>	<b>THE</b>	<b>UN-MARRIED</b> one-unmarried	<b>IS-beING-anxious</b> is-being-solicitous-about

32 But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

<b>ΤΑ</b> ta G3588 t_Acc Pl n	<b>ΤΟΥ</b> tou G3588 t_Gen Sg m	<b>ΚΥΡΙΟΥ</b> kuriou G2962 n_Gen Sg m	<b>ΠΩΣ</b> pOs G4459 Adv Int	<b>ΑΡΕΣΕΙ</b> aresei G700 vi Fut Act 3 Sg	<b>ΤΩ</b> tO G3588 t_Dat Sg m	<b>ΚΥΡΙΩ</b> kuriO G2962 n_Dat Sg m
<b>THE</b> the-things	<b>OF-THE</b>	<b>Master</b> Lord	<b>how</b> how ?	<b>he-SHALL-BE-PLEASING</b>	<b>to-THE</b> the	<b>Master</b> Lord

7:33	<b>Ο</b> ho G3588 t_Nom Sg m	<b>ΔΕ</b> de G1161 Conj	<b>ΓΑΜΗCΑC</b> gamEsas G1060 vp Aor Act Nom Sg m	<b>ΜΕΡΙΜΝΑ</b> merimna G3309 vi Pres Act 3 Sg	<b>ΤΑ</b> ta G3588 t_Acc Pl n	<b>ΤΟΥ</b> tou G3588 t_Gen Sg m	<b>ΚΟΣΜΟΥ</b> kosmou G2889 n_Gen Sg m	<b>ΠΩC</b> pOs G4459 Adv Int
	<b>THE</b>	<b>YET</b>	<b>one-MARRYing</b> one-marrying	<b>IS-beING-anxious</b> is-being-solicitous-about	<b>THE</b> the-things	<b>OF-THE</b>	<b>SYSTEM</b> world	<b>how</b> how ?

33 But he that is married careth for the things that are of the world, how he may please [his] wife.

<b>ΑΡΕCΕΙ</b> aresei G700 vi Fut Act 3 Sg	<b>ΤΗ</b> tE G3588 t_Dat Sg f	<b>ΓΥΝΑΙΚΙ</b> gunaiki G1135 n_Dat Sg f
<b>he-SHALL-BE-PLEASING</b>	<b>to-THE</b> the	<b>WOMAN</b> wife

7:34	<b>ΜΕΜΕΡΙCΤΑΙ</b> merimeristai G3307 vi Perf Pas 3 Sg	<b>Η</b> hE G3588 t_Nom Sg f	<b>ΓΥΝΗ</b> gunE G1135 n_Nom Sg f	<b>ΚΑΙ</b> kai G2532 Conj	<b>Η</b> hE G3588 t_Nom Sg f	<b>ΠΑΡΘΕΝΟC</b> parthenos G3933 n_Nom Sg f	<b>Η</b> hE G3588 t_Nom Sg f	<b>ΑΓΑΜΟC</b> agamos G22 n_Nom Sg f
<b>HAS-beer-PARTED</b> is-parted	<b>THE</b>	<b>WOMAN</b>	<b>AND</b>	<b>THE</b>	<b>virgin</b>	<b>THE</b>	<b>UN-MARRIED</b> unmarried-woman	

34 There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

<b>ΜΕΡΙΜΝΑ</b> merimna G3309 vi Pres Act 3 Sg	<b>ΤΑ</b> ta G3588 t_Acc Pl n	<b>ΤΟΥ</b> tou G3588 t_Gen Sg m	<b>ΚΥΡΙΟΥ</b> kuriou G2962 n_Gen Sg m	<b>ΙΝΑ</b> hina G2443 Conj	<b>Η</b> E G5600 vs Pres vxx 3 Sg	<b>ΑΓΙΑ</b> hagia G40 a_Nom Sg f	<b>ΚΑΙ</b> kai G2532 Conj	<b>CΩΜΑΤΙ</b> sOmati G4983 n_Dat Sg n	<b>ΚΑΙ</b> kai G2532 Conj
<b>IS-beING-anxious</b> is-being-solicitous-about	<b>THE</b> the-things	<b>OF-THE</b>	<b>Master</b> Lord	<b>THAT</b>	<b>she-MAY-BE</b>	<b>HOLY</b>	<b>AND</b>	<b>BODY</b>	<b>AND</b>



<b>ΠΝΕΥΜΑΤΙ</b> pneumati G4151 n_ Dat Sg n spirit	<b>Η</b> hE G3588 t_ Nom Sg f THE	<b>ΔΕ</b> de G1161 Conj YET	<b>ΓΑΜΗCΑCΑ</b> gamEsasa G1060 vp Aor Act Nom Sg f one-MARRyING one-marrying <sup>(f)</sup>	<b>ΜΕΡΙΜΝΑ</b> merimna G3309 vi Pres Act 3 Sg IS-beING-anxious is-being-solicitous-about	<b>ΤΑ</b> ta G3588 t_ Acc Pl n THE	<b>ΤΟΥ</b> tou G3588 t_ Gen Sg m OF-THE	<b>ΚΟCΜΟΥ</b> kosmou G2889 n_ Gen Sg m SYSTEM world	<b>ΠΩC</b> pOσ G3459 Adv Int how how ?
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<b>ΑΡΕCΕΙ</b> aresei G700 vi Fut Act 3 Sg she-SHALL-BE-PLEASING	<b>ΤΩ</b> tO G3588 t_ Dat Sg m to-THE the	<b>ΑΝΔΡΙ</b> andri G435 n_ Dat Sg m MAN husband
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7:35 <b>ΤΟΥΤΟ</b> touto G5124 pd Acc Sg n this	<b>ΔΕ</b> de G1161 Conj YET	<b>ΠΡΟC</b> pros G4314 Prep TOWARD	<b>ΤΟ</b> to G3588 t_ Acc Sg n THE	<b>ΥΜΩΝ</b> humOn G5216 pp 2 Gen Pl OF-YOU <sup>(p)</sup> of-ye	<b>ΑΥΤΩΝ</b> autOn G846 pp Gen Pl m SAME sameown	<b>CΥΜΦΕΡΟΝ</b> sumpheron G4851 vp Pres Act Acc Sg n beING-expedient	<b>ΛΕΓΩ</b> legO G3004 vi Pres Act 1 Sg I-AM-sayING	<b>ΟΥΧ</b> ouch G3756 Part Neg NOT
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<b>ΙΝΑ</b> hina G2443 Conj THAT	<b>ΒΡΟΧΟΝ</b> brochon G1029 n_ Acc Sg m NOOSE	<b>ΥΜΙΝ</b> humin G5213 pp 2 Dat Pl to-YOU <sup>(p)</sup> to-ye	<b>ΕΠΙΒΑΛΩ</b> epibalO G1911 vs 2Aor Act 1 Sg I-SHOULD-BE-ON-CASTING I-should-be-casting-on	<b>ΑΛΛΑ</b> alla G235 Conj but	<b>ΠΡΟC</b> pros G4314 Prep TOWARD	<b>ΤΟ</b> to G3588 t_ Acc Sg n THE	<b>ΕΥCΧΗΜΟΝ</b> euschEmon G2158 a_ Acc Sg n WELL-FIGURED respectable	<b>ΚΑΙ</b> kai G2532 Conj AND
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<b>ΕΥΠΡΟCΕΔΡΟΝ</b> euprosedron G2145 a_ Acc Sg n WELL-TOWARD-SETTLED assiduous	<b>ΤΩ</b> tO G3588 t_ Dat Sg m to-THE	<b>ΚΥΡΙΩ</b> kuriO G2962 n_ Dat Sg m Master Lord	<b>ΑΠΕΡΙCΤΑCΤΩC</b> aperispastOσ G563 Adv UN-distractedly undistractedly
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7:36 <b>ΕΙ</b> ei G1487 Conj IF	<b>ΔΕ</b> de G1161 Conj YET	<b>ΤΙC</b> tis G5100 px Nom Sg m ANY anyone	<b>ΑCΧΗΜΟΝΕΙΝ</b> aschEmonein G807 vn Pres Act TO-BE-beING-indecent	<b>ΕΠΙ</b> epi G1909 Prep ON	<b>ΤΗΝ</b> tEn G3588 t_ Acc Sg f THE	<b>ΠΑΡΘΕΝΟΝ</b> parthenon G3933 n_ Acc Sg f virgin	<b>ΑΥΤΟΥ</b> autou G846 pp Gen Sg m OF-him	<b>ΝΟΜΙΖΕΙ</b> nomizei G3543 vi Pres Act 3 Sg IS-inferrING is-inferring-it
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<b>ΕΑΝ</b> ean G1437 Conj IF-EVER	<b>Η</b> E G5600 vs Pres vxx 3 Sg she-MAY-BE	<b>ΥΠΕΡΑΚΜΟC</b> huperakmos G5230 a_ Nom Sg m OVER-POINTED over-her-meridian	<b>ΚΑΙ</b> kai G2532 Conj AND	<b>ΟΥΤΩC</b> houtOσ G3779 Adv thus	<b>ΟΦΕΙΛΕΙ</b> orheilei G3784 vi Pres Act 3 Sg IS-OWING it-ought	<b>ΓΙΝΕCΘΑΙ</b> ginesthai G1096 vn Pres midD/pasD TO-BE-BECOMING to-be-occurring	<b>Ο</b> ho G3739 pr Acc Sg n WHICH
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<b>ΘΕΛΕΙ</b> thelei G2309 vi Pres Act 3 Sg IS-WILLING he-is-willing	<b>ΠΟΙΕΙΤΩ</b> poiitO G4160 vm Pres Act 3 Sg LET-BE-DOING let-him-be-doing !	<b>ΟΥΧ</b> ouch G3756 Part Neg NOT	<b>ΑΜΑΡΤΑΝΕΙ</b> hamartanei G264 vi Pres Act 3 Sg IS-missING he-is-sinning	<b>ΓΑΜΕΙΤΩCΑΝ</b> gameitOσαν G1060 vm Pres Act 3 Pl LET-THEM-BE-MARRyING let-them-be-marrying !
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7:37 <b>ΟC</b> hos G3739 pr Nom Sg m WHO	<b>ΔΕ</b> de G1161 Conj YET	<b>ΕCΤΗΚΕΝ</b> hestEken G2476 vi Impf Act 3 Sg HAS-STOOD stands	<b>ΕΔΡΑΙΟC</b> hedraioC G1476 a_ Nom Sg m SETTLED	<b>ΕΝ</b> en G1722 Prep IN	<b>ΤΗ</b> tE G3588 t_ Dat Sg f THE	<b>ΚΑΡΔΙΑ</b> kardia G2588 n_ Dat Sg f HEART	<b>ΜΗ</b> mE G3361 Part Neg NO	<b>ΕΧΩΝ</b> echOn G2192 vp Pres Act Nom Sg m HAVING
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<b>ΑΝΑΓΚΗΝ</b> anagkEn G318 n_ Acc Sg f necessity	<b>ΕΞΟΥCΙΑΝ</b> exousian G1849 n_ Acc Sg f authority	<b>ΔΕ</b> de G1161 Conj YET	<b>ΕΧΕΙ</b> echei G2192 vi Pres Act 3 Sg IS-HAVING	<b>ΠΕΡΙ</b> peri G4012 Prep concerning	<b>ΤΟΥ</b> tou G3588 t_ Gen Sg n THE	<b>ΙΔΙΟΥ</b> idiou G2398 a_ Gen Sg n OWN	<b>ΘΕΛΗΜΑΤΟC</b> thelEmatos G2307 n_ Gen Sg n WILL	<b>ΚΑΙ</b> kai G2532 Conj AND	<b>ΤΟΥΤΟ</b> touto G5124 pd Acc Sg n this
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<b>ΚΕΚΡΙΚΕΝ</b> kekriken G2919 vi Perf Act 3 Sg HAS-JUDGED has-decided	<b>ΕΝ</b> en G1722 Prep IN	<b>ΤΗ</b> tE G3588 t_ Dat Sg f THE	<b>ΚΑΡΔΙΑ</b> kardia G2588 n_ Dat Sg f HEART	<b>ΑΥΤΟΥ</b> autou G846 pp Gen Sg m OF-him	<b>ΤΟΥ</b> tou G3588 t_ Gen Sg m OF-THE	<b>ΤΗΡΕΙΝ</b> tErein G5083 vn Pres Act TO-BE-KEEPING	<b>ΤΗΝ</b> tEn G3588 t_ Acc Sg f THE	<b>ΕΑΥΤΟΥ</b> heautou G1438 pf 3 Gen Sg m OF-self of-selfhim
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<b>ΠΑΡΘΕΝΟΝ</b> parthenon G3933 n_ Acc Sg f virgin	<b>ΚΑΛΩC</b> kalOσ G2573 Adv IDEALy	<b>ΠΟΙΕΙ</b> poiEI G4160 vi Pres Act 3 Sg IS-DOING
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7:38 <b>ΩCΤΕ</b> hOste G5620 Conj AS-BESIDES so-that	<b>ΚΑΙ</b> kai G2532 Conj AND	<b>Ο</b> ho G3588 t_ Nom Sg m THE	<b>ΕΚΓΑΜΙΖΩΝ</b> ekgamizOn G1547 vp Pres Act Nom Sg m one-OUT-MARRyIZING one-giving-in-marriage	<b>ΚΑΛΩC</b> kalOσ G2573 Adv IDEALy	<b>ΠΟΙΕΙ</b> poiEI G4160 vi Pres Act 3 Sg IS-DOING	<b>Ο</b> ho G3588 t_ Nom Sg m THE-one the-one	<b>ΔΕ</b> de G1161 Conj YET	<b>ΜΗ</b> mE G3361 Part Neg NO
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35 And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

36 . But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

37 Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

38 So then he that giveth [her] in marriage doeth well; but he that giveth [her] not in marriage doeth better.

**ΕΚΓΑΜΙΖΩΝ**  
ekgamizOn  
G1547  
vp Pres Act Nom Sg m  
**OUT-MARRYizing**  
giving-in-marriage

**ΚΡΕΙΤΤΟΝ**  
kreisson  
G2908  
a\_ Acc Sg n  
**better**

**ΠΟΙΕΙ**  
poiei  
G4160  
vi Pres Act 3 Sg  
**IS-DOING**

7:39 **ΓΥΝΗ**  
gunE  
G1135  
n\_ Nom Sg f  
**WOMAN**  
wife

**ΔΕΔΕΤΑΙ**  
dedetai  
G1210  
vi Perf Pas 3 Sg  
**HAS-been-BOUND**  
is-bound

**ΝΟΜΩ**  
nomO  
G3551  
n\_ Dat Sg m  
**to-LAW**

**ΕΦ**  
eph  
G1909  
Prep  
**ON**

**Οσον**  
hoson  
G3745  
pk Acc Sg m  
**as-much-as**  
whatever

**ΧΡΟΝΟΝ**  
chronon  
G5550  
n\_ Acc Sg m  
**TIME**

**ΖΗ**  
ze  
G2198  
vi Pres Act 3 Sg  
**IS-LIVING**

**Ο**  
ho  
G3588  
t\_ Nom Sg m  
**THE**

39 . The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

**ΑΝΗΡ**  
anEr  
G435  
n\_ Nom Sg m  
**MAN**  
husband

**ΑΥΤΗΣ**  
autEs  
G846  
pp Gen Sg f  
**OF-her**

**ΕΑΝ**  
ean  
G1437  
Conj  
**IF-EVER**

**ΔΕ**  
de  
G1161  
Conj  
**YET**

**ΚΟΙΜΗΘΗ**  
koimEthE  
G2837  
vs Aor Pas 3 Sg  
**MAY-BE-BEING-reposED**  
may-be-reposing

**Ο**  
ho  
G3588  
t\_ Nom Sg m  
**THE**

**ΑΝΗΡ**  
anEr  
G435  
n\_ Nom Sg m  
**MAN**  
husband

**ΑΥΤΗΣ**  
autEs  
G846  
pp Gen Sg f  
**OF-her**

**ΕΛΕΥΘΕΡΑ**  
eleuthera  
G1658  
a\_ Nom Sg f  
**FREE**

**ΕΣΤΙΝ**  
estin  
G2076  
vi Pres vxx 3 Sg  
**she-IS**

**Ω**  
hO  
G3739  
pr Dat Sg m  
**to-WHOM**

**ΘΕΛΕΙ**  
thelei  
G2309  
vi Pres Act 3 Sg  
**she-IS-WILLING**

**ΓΑΜΗΘΗΝΑΙ**  
gamEthEnai  
G1060  
vn Aor Pas  
**TO-BE-MARRIED**

**ΜΟΝΟΝ**  
monon  
G3440  
Adv  
**ONLY**

**ΕΝ**  
en  
G1722  
Prep  
**IN**

**ΚΥΡΙΩ**  
kuriO  
G2962  
n\_ Dat Sg m  
**Master**  
Lord

7:40 **ΜΑΚΑΡΙΩΤΕΡΑ**  
makariOtera  
G3107  
a\_ Nom Sg f Cmp  
**HAPPY-more**  
happier

**ΔΕ**  
de  
G1161  
Conj  
**YET**

**ΕΣΤΙΝ**  
estin  
G2076  
vi Pres vxx 3 Sg  
**she-IS**

**ΕΑΝ**  
ean  
G1437  
Conj  
**IF-EVER**

**ΟΥΤΩΣ**  
houtOs  
G3779  
Adv  
**thus**

**ΜΕΙΝΗ**  
meinE  
G3306  
vs Aor Act 3 Sg  
**she-SHOULD-BE-REMAINING**

**ΚΑΤΑ**  
kata  
G2596  
Prep  
**according-to**

**ΤΗΝ**  
tEn  
G3588  
t\_ Acc Sg f  
**THE**

40 But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God.

**ΕΜΗΝ**  
emEn  
G1699  
ps 1 Acc Sg  
**MY**

**ΓΝΩΜΗΝ**  
gnOmEn  
G1106  
n\_ Acc Sg f  
**opinion**

**ΔΟΚΩ**  
dokO  
G1380  
vi Pres Act 1 Sg Con  
**AM-SEEMING**  
I-am-presuming

**ΔΕ**  
de  
G1161  
Conj  
**YET**

**ΚΑΓΩ**  
kagO  
G2504  
pp 1 Nom Sg Con  
**AND-I**  
also-I

**ΠΝΕΥΜΑ**  
pneuma  
G4151  
n\_ Acc Sg n  
**spirit**

**ΘΕΟΥ**  
theou  
G2316  
n\_ Gen Sg m  
**OF-God**

**ΕΧΕΙΝ**  
echein  
G2192  
vn Pres Act  
**TO-BE-HAVING**