

5:1 אֲדֹנָיו לְפָנָי גָּדוֹל אִישׁ הָיָה אֲרָם - מֶלֶךְ צָבָא - שָׂר וְנַעֲמָן
 u·nomn shr - tzba mlk - arm eie aish gdul l·phni adni·u
 and·Naaman chief-of host-of king-of Aram he-became man great to·faces-of lords-of·him

וְהָיָה וְהָאִישׁ לְאֲרָם תְּשׁוּעָה יְהוָה - נָתַן בּוֹ - כִּי פָנִים וְנִשָּׂא
 u·nsha phnim ki - b·u nthn - ieue thshuoe l·arm u·e·aish eie
 and·being-respected-of faces that in·him he-gave Yahweh safety to·Aram and·the·man he-was^{bc}

וְגִבּוֹר מִצָּרַע חֵיל :
 gbur chil mtzro :
 masterful-man-of valor being-^mleproous

5:2 וַעֲרָה יִשְׂרָאֵל מֵאֶרֶץ וַיִּשְׁבּוּ נְדוּדִים יָצְאוּ וְאֲרָם
 u·arm itzau gdudim u·ishbu m·artz ishral nore
 and·Aram they-went-forth raiding-parties and·they-are-capturing from·land-of Israel maiden

וַתַּחַי קַטְנָה :
 qtne u·thei l·phni ashth nomn :
 small and·she-is-becoming to·faces-of woman-of Naaman

5:3 וְאֶשֶׁר הַנְּבִיא לְפָנָי אָדָנִי אַחְלִי גְבֻרְתָּהּ - אֵל וַתֹּאמֶר
 u·thamr al - gbrth·e achli adn·i l·phni e·nbia ash
 and·she-is-saying to mistress-of·her ah-me ! lord-of·me to·faces-of the·prophet who

מִצָּרַעְתּוֹ אִתּוֹ יֵאָסֵף אָז בְּשִׁמְרוֹן :
 b·shmrn az iasph ath·u m·tzroth·u :
 in·Samaria then he-is-recovering »·him from·leprosy-of·him

5:4 וַיָּבֵא וַיְזַאת וְזֹאת לֵאמֹר לְאֲדֹנָיו וַיִּגַּד
 u·iba u·igd l·adni·u l·amr u·igd k·zath u·k·zath
 and·he-is-coming and·he-is-^ctelling to·lords-of·him to·to-say-of as·this and·as·this

יִשְׂרָאֵל : מֵאֶרֶץ אֶשֶׁר הַנְּעִרָה דְּבָרָה
 dbre e·nore ash m·artz ishral :
 she-^mspoke the·maiden who from·land-of Israel

5:5 מֶלֶךְ - אֵל סֵפֶר וְאֶשְׁלַחָהּ בָּא - לְךָ אֲרָם - מֶלֶךְ וַיֹּאמֶר
 u·iamr mlk - arm lk - ba u·ashlche sphr al - mlk
 and·he-is-saying king-of Aram go-you ! come-you ! and·I-shall-send scroll to king-of

וְשֵׁשֶׁת כֶּסֶף - כַּפְרֵי עֶשֶׂר בְּיָדוֹ וַיֵּלֶךְ וַיִּשְׂרָאֵל
 ishral u·ilk u·iqch b·id·u oshr kkri - k·sph u·shshth
 Israel and·he-is-going and·he-is-taking in·hand-of·him ten talents-of silver and·six-of

בְּגָדִים חֲלִיפוֹת וְעֶשֶׂר זָהָב אֲלָפִים :
 alphim zeb u·oshr chliphuth bgdim :
 thousands gold and·ten changes-of garments

5:6 כָּבוֹא וְעַתָּה לֵאמֹר וַיִּשְׂרָאֵל מֶלֶךְ - אֵל הַסֵּפֶר וַיָּבֵא
 u·iba e·sphr al - mlk ishral l·amr u·othe k·bua
 and·he-is-^cbringing the·scroll to king-of Israel to·to-say-of and·now as·to-come-of

עַבְדִּי נַעֲמָן - אֵת אֲלִיךָ שְׁלַחְתִּי הִנֵּה אֲלִיךָ הִנֵּה וְהָיָה הַסֵּפֶר
 e·sphr e·ze ali·k ene shlechthi ali·k ath - nomn obd·i
 the·scroll the·this to·you behold ! I-send to·you » Naaman servant-of·me

וַאֲסַפְתּוֹ מִצָּרַעְתּוֹ :
 u·aspth·u m·tzroth·u :
 and·you-recover·him from·leprosy-of·him

5:7 וַיִּקְרַע הַסֵּפֶר - אֵת וַיִּשְׂרָאֵל - מֶלֶךְ כִּקְרָא וַיְהִי
 u·ieie k·qra mlk - ishral ath - e·sphr u·iqro
 and·he-is-becoming as·to-read-of king-of Israel » the·scroll and·he-is-tearing

וַיִּלְחֲצוּת וְלִחְצוּת אֲנִי הָאֱלֹהִים וַיֹּאמֶר בְּגָדָיו
 bgdi·u u·iamr e·aleim ani l·emith u·l·echiuth
 garments-of·him and·he-is-saying ?·Elohim I to·to-^cput-to-death-of and·to·to-^ckeep-alive-of

דָּעוּ - אֵךְ כִּי מִצָּרַעְתּוֹ אִישׁ לְאֲסֹף אֵלַי שְׁלַח זֶה - כִּי
 ki - ze shlch al·i l·asph aish m·tzroth·u ki ak - dou
 that this-one sending to·me to·to-recover-of man from·leprosy-of·him that yea know-you^(p) !

לִּי הוּא מִתְאַנֶּה - כִּי וַרְאוּ נָא :
 na u·rau ki - mthane eua l·i :
 please ! and·see-you^(p) ! that ^sseeking-complaint he to·me

5:8 וַיִּהְיֶה וַיִּשְׂרָאֵל - מֶלֶךְ קָרַע - כִּי הָאֱלֹהִים - אִישׁ אֲלִישֶׁעַ כְּשָׁמַע
 u·ieie k·shmo alisho aish - e·aleim ki - qro mlk - ishral
 and·he-is-becoming as·to-hear-of Elisha man-of the·Elohim that he-tore king-of Israel

¹ . Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper.

² And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife.

³ And she said unto her mistress, Would God my lord [were] with the prophet that [is] in Samaria! for he would recover him of his leprosy.

⁴ And [one] went in, and told his lord, saying, Thus and thus said the maid that [is] of the land of Israel.

⁵ And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand [pieces] of gold, and ten changes of raiment.

⁶ And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

⁷ And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

⁸ And it was [so], when Elisha the man of God had heard that the king of Israel

בְּגָדָיו - אֶת וַיִּשְׁלַח אֵל - הַמֶּלֶךְ לֵאמֹר לְמָה קָרַעְתָּ
 ath - bgdi·u u·ishlch al - e·mlk l·amr l·me qroth
 > garments-of·him and·he-is-sending to the·king to·to-say-of to·what ? you-tore

בְּגָדֶיךָ יָבֵא - נָא וְיָדַע אֵלַי וְיֵשׁ כִּי יִשְׁבַּע
 bgdi·k iba - na al·i u·ido ki ish nbia
 garments-of·you he-shall-come please ! to·me and·he-shall-know that there-is prophet

בְּיִשְׂרָאֵל :
 b·ishral :
 in·Israel

5:9 וַיָּבֵא וְנִמְנָן בְּסוּסָיו | בְּסוּסֵי חֲמוֹתָיו
 u·iba nomn b·sus·u b·susi·u u·b·rkb·u
 and·he-is-coming Naaman in·horse-of·him in·horses-of·him and·in·chariot-of·him

וַיַּעֲמֵד לְאֵלִישָׁע הַבֵּית - פֶּתַח :
 u·iomd phthch - e·bith l·alisho :
 and·he-is-standing opening-of the·house to·Elisha

5:10 וַיִּשְׁלַח פְּעָמִים - שִׁבְעָה וַרְחֻצְתָּהּ הָלוֹךְ מִלְאָךְ אֵלִישָׁע אֵלָיו
 u·ishlch ali·u alisho mlak l·amr eluk u·rchtzth shbo - phomim
 and·he-is-sending to·him Elisha messenger to·to-say-of to·go and·you-wash seven times

בְּיַרְדֵּן וְיִשָּׁב בְּשָׂרְךָ לְךָ וְיִטְהַר :
 b·irdn u·ishb bshr·k l·k u·ter :
 in·the·Jordan and·he-shall-be-restored flesh-of·you to·you and·be-clean-you !

5:11 וַיִּקְצַף וַיֵּצֵא וְנִמְנָן וַיֵּלֶךְ וַיֹּאמֶר הִנֵּה אֵלֵי אַמְרָתִי
 u·iqtzph itzua u·omd u·ilk u·iamr ene amrthi al·i
 and·he-is-being-wrathful Naaman and·he-is-going and·he-is-saying behold ! I-said to·me

וַיֵּצֵא אֵלָיו אֵלֵהֶיו וַיִּנְהַג בְּשֵׁם יְהוָה וַיִּקְרָא וַיַּעֲמֵד וַיֵּצֵא
 itzua ali·u alei·u - ieu e u·qra b·shm - ieu e u·omd u·ilk u·iamr ene amrthi al·i
 he-is-coming-forth to·come-forth and·he-stands and·he-calls in·name-of Yahweh Elohim-of·him

וַיִּנְהַפּ וַיִּנְהַפּ וַיִּנְהַפּ וַיִּנְהַפּ וַיִּנְהַפּ וַיִּנְהַפּ וַיִּנְהַפּ וַיִּנְהַפּ וַיִּנְהַפּ
 u·iniph id·u al - e·mqum u·asph e·mtzro :
 and·he-^cwaves hand-of·him to the·placeⁱ and·he-recovers the·spot-being-^lleprous

5:12 וַיִּשְׂרָאֵל מִיָּמֵי מִכַּל דַּמְשֶׁק נְהֻרוֹת וַפְרָפָר אַמְנָה | אַבְנָה | טוֹב הֲלֵא
 e·la tub abne amne u·phrphr neruth dmshq m·kl mimi ishral
 ?·not good Abana Amana and·Pharpar streams-of Damascus from·all-of waters-of Israel

הֲלֵא אֶרְחֹץ - בָּהֶם וַיִּטְהַרְתִּי וַיִּנְהַפּ וַיִּנְהַפּ וַיִּנְהַפּ וַיִּנְהַפּ וַיִּנְהַפּ וַיִּנְהַפּ וַיִּנְהַפּ וַיִּנְהַפּ
 e·la - archtz b·em u·terthi u·iphn u·ilk b·chme :
 ?·not I-shall-wash in·them and·I-am-clean and·he-is-facing-about and·he-is-going in·fury

5:13 וַיִּגְשׁוּ וַיֹּאמְרוּ אֵלָיו וַיִּדְבְּרוּ עֲבָדָיו וַיִּשְׁבַּע וַיִּשְׁבַּע
 u·igshu obdi·u u·idbru ali·u u·iamru
 and·they-are-coming-close servants-of·him and·they-are-^speaking to·him and·they-are-saying

אָבִי כִי וַאֲפָא תַעֲשֶׂה הַלּוֹא אֵלַיךָ דְּבַר הַנְּבִיא גְדוֹל דְּבַר אָבִי
 ab·i ki - u·aph thoshe e·lua ali·k e·lua dbr e·nbia dbr
 father-of·me thing great the·prophet he-^sspoke to·you ?·not you-are-doing and·indeed that

אָמַר אֵלַיךָ רְחֹץ וְיִטְהַר :
 amr ali·k rchtz u·ter :
 he-said to·you wash-you ! and·be-clean-you !

5:14 וַיֵּרַד וַיִּטְבַּל בְּיַרְדֵּן שִׁבְעָה כְּדַבַּר פְּעָמִים אִישׁ
 u·ird u·itbl b·irdn shbo phomim k·dbr aish
 and·he-is-going-down and·he-is-dipping in·the·Jordan seven times as·word-of man-of

הָאֱלֹהִים וַיִּשָּׁב בְּשָׂרוֹ כְּבָשָׂר קָטָן נֶעַר וַיִּטְהַר :
 e·aleim u·ishb bshr·u k·bshr nor qtn u·iter :
 the·Elohim and·he-is-being-restored flesh-of·him as·flesh-of lad small and·he-is-being-clean

5:15 וַיִּשָּׁב אִישׁ - אֵל מַחֲנֵהוּ וַיָּבֵא וַיִּשְׁבַּע וַיִּשְׁבַּע
 u·ishb al - aish e·aleim eua u·kl - mchn·eu u·iba
 and·he-is-returning to man-of the·Elohim he and·all-of camp-of·him and·he-is-coming

וַיַּעֲמֵד לְפָנָיו וַיֹּאמֶר הִנֵּה נָא - כִּי יָדַעְתִּי אֵין :
 u·iomd l·phni·u u·iamr ene - na idothi ki ain
 and·he-is-standing to·faces-of·him and·he-is-saying behold ! please ! I-know that there-is-no

בְּרָכָה נָא - קַח וְעָתָה בְּיִשְׂרָאֵל - אִם כִּי הָאָרֶץ - כָּל אֱלֹהִים
 aleim b·kl - e·artz ki am - b·ishral u·othe qch - na brke
 Elohim in·all-of the·earth except only in·Israel and·now take-you ! please ! blessing

had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

9 . So Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha.

10 And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

11 But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the leper, and recover the leper.

12 [Are] not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.

13 And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?

14 Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

15 . And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that [there is] no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant.

מֵאֵת עֲבָדָיְךָ :
m·ath obd·k :
from·with servant-of·you

5:16 וַיֹּאמֶר חַי יְהוָה - אֲשֶׁר עֲמַדְתִּי - לְפָנָיו אִקַּח - אִם
u·iamr chi - ieue ashr - omdthi l·phni·u am - aqch
and·he-is-saying life Yahweh whom I-stand to·faces-of·him if I-am-taking

¹⁶ But he said, [As] the LORD liveth, before whom I stand, I will receive none. And he urged him to take [it]; but he refused.

וַיִּפְצַר וַיִּמְאֵן לָקַחַת בּוֹ -
u·iphtzr - b·u l·qchth u·iman :
and·he-is-urging in·him ^{to}.to-take-of and·he-is-^{refusing}

5:17 וַיֹּאמֶר נִמְשָׂא לְעַבְדְּךָ נָא - וְלֹא נִעֲמַן יִתֵּן -
u·iamr nomn u·la ithn - na l·obd·k msha
and·he-is-saying Naaman and·not he-shall-be-given please ! to·servant-of·you load-of

¹⁷ And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules'burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD.

עֹלָה עֲבָדְךָ עוֹד יַעֲשֶׂה - לֹא כִי אֲדַמָּה פָרְדִים - צִמְד
tzmd - phrdim adme ki lua - ioshe oud obd·k ole
pair-of mules ground that not he-shall-make^{do} further servant-of·you ascent-offering

וְנִבַּח לַיהוָה - אִם כִּי אֲחֵרִים לֵאלֹהִים וְנִבַּח
u·zbch l·aleim achrim ki am - l·ieue :
and·sacrifice to·Elohim other-ones but rather to·Yahweh

5:18 אֲדַנִּי בָּבוֹא לְעַבְדְּךָ יְהוָה יִסְלַח הַזֶּה לְדַבְּרִי
l·dbr e·ze islch ieue l·obd·k b·bua adn·i
to·^{the}.matter the·this he-shall-pardon Yahweh to·servant-of·you in·to-enter-of lord-of·me

¹⁸ In this thing the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.

וְהִשְׁתַּחֲוִיתִי יָדִי - עַל נִשְׁעוֹ וְהוּא שָׁמָּה לְהִשְׁתַּחֲוֹת רִמּוֹן - בֵּית
bith - rmun l·eshthchuth shm·e u·eua nshon ol - id·i u·eshthchuiithi
house-of Rimmon to·to-^{bow}-down-of there and·he ^{leaning} on hand-of·me and·I-^{bow}-down

יְהוָה קַקְּנָא - יִסְלַח רִמּוֹן בֵּית רִמּוֹן בְּהִשְׁתַּחֲוִיתִי רִמּוֹן בֵּית
bith rmn b·eshthchuiith·i bith rmun islch - na qq ieue
house-of Rimmon in·to-^{bow}-down-of·me house-of Rimmon he-shall-pardon please ! - Yahweh

לְעַבְדְּךָ בְּדַבְּרִי הַזֶּה :
l·obd·k b·dbr e·ze :
to·servant-of·you in·^{the}.matter the·this

5:19 וַיֹּאמֶר אֶרְצִן - כְּבַרְתָּ מֵאֵתוֹ וַיֵּלֶךְ לְשָׁלוֹם לְךָ לוֹ
u·iamr artz - kbrth m·ath·u u·ilk l·shlum l·u
and·he-is-saying to·him go-you ! to·peace and·he-is-going from·with·him distance-of land

¹⁹ And he said unto him, Go in peace. So he departed from him a little way.

ס
s

5:20 וַיֹּאמֶר אֲדַנִּי חֲשַׁק הִנֵּה הָאֱלֹהִים - אִישׁ אֵלִישָׁע נֶעַר גִּיחְזִי
u·iamr adn·i chshk ene e·aleim aish - e·alisho nor gichzi
and·he-is-saying Gehazi lad-of Elisha man-of the·Elohim behold ! he-kept-back lord-of·me

²⁰ . But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, [as] the LORD liveth, I will run after him, and take somewhat of him.

חַי - חֲבִיא - אֲשֶׁר אֵת מִנְדּוֹ מִקְּחַת הַזֶּה הָאֲרָמִי נִעֲמַן - אֵת
ath - nomn e·armi e·ze m·qchth m·id·u ath ashr - ebia chi -
> Naaman the·Aramean the·this from·to-take-of from·hand-of·him > which he-^{brought} life

יְהוָה מֵאוֹמָה :
ieue ki - am - rtzthi achri·u u·lqchthi m·ath·u maume :
Yahweh but rather I-run after·him and·I-take from·with·him anything

5:21 וַיִּרְדֵּף אַחֲרָיו רָץ נִעֲמַן וַיִּרְאֶה נִעֲמַן אַחֲרָיו גִּיחְזִי
u·irdph achri·u nomn rtz nomn u·irae gichzi
and·he-is-pursuing Gehazi after Naaman and·he-is-seeing Naaman running after·him

²¹ So Gehazi followed after Naaman. And when Naaman saw [him] running after him, he lighted down from the chariot to meet him, and said, [Is] all well?

וַיִּפֹּל הַשָּׁלוֹם וַיֹּאמֶר לְקָרְאתוֹ הַמְּרֻכָּבָה מֵעַל
u·iphl e·shlum u·iamr l·qrath·u e·mrkbe m·ol
and·he-is-falling from·on the·chariot to·to-meet-of·him and·he-is-saying ?·well-being

5:22 בָּאוּ זֶה עִתָּה הִנֵּה לְאָמַר שְׁלַחְנִי אֲדַנִּי שְׁלוֹם
u·iamr shlum adn·i shlch·ni l·amr ene othe ze bau
and·he-is-saying well-being lord-of·me he-sent-me to·to-say-of behold ! now this they-came

²² And he said, All [is] well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.

נָא - תְּנֵה הַנְּבִיאִים מִבְּנֵי אֶפְרַיִם מִהַר נְעָרִים - שְׁנֵי אֵלַי
al·i shni - norim m·er aphrim m·bni e·nbiaim thn·e - na
to·me two-of lads from·mountain-of Ephraim from·sons-of the·prophets give-you ! please !

לָהֶם בְּגָדִים חֲלֻפּוֹת וְשֵׁנִי כֶסֶף - כֶּסֶף כָּבֵד לָהֶם
l·em kkr - ksph u·shthi chlphuth bgdim :
to·them talent-of silver and·two-of changes-of garments

5:23 וַיֹּאמֶר נַעֲמָן הוּאֵל קַח כַּכְּרִים וַיִּפְרֹץ -
 u·iamr nomn eual qch kkrim u·iphrtz
 and·he-is-saying Naaman °be-disposed-you ! take-you ! two-talents and·he-is-breaching-forth

23 And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.

בּוּ וַיִּצַר כַּכְּרִים כֶּסֶף בְּשְׁנֵי חֲרָטִים וְשְׁתֵּי חֲלֻפּוֹת בְּגָדִים
 b·u u·itzr kkrim ksph b·shni chrtim u·shthi chlphuth bgdim
 in·him and·he-is-bundling two-talents silver in·two-of wallets and·two-of changes-of garments

וַיְתֵן אֵל - שְׁנֵי נַעֲרָיו וַיִּשְׂאוּ לְפָנָיו :
 u·ithn al - shni nori·u u·ishau l·phni·u :
 and·he-is-giving to two-of lads-of·him and·they-are-carrying to·faces-of·him

5:24 וַיָּבֵא הַטֶּהֱלַל - אֵל וַיִּקַּח מִיָּדָם וַיִּפְקֹד
 u·iba al - e·ophl u·iqch m·id·m u·iphqd
 and·he-is-coming to the·hump and·he-is-taking from·hand-of·them and·he-is-committing

24 And when he came to the tower, he took [them] from their hand, and bestowed [them] in the house: and he let the men go, and they departed.

בְּבֵית וַיִּשְׁלַח הָאֲנָשִׁים - אֶת וַיֵּלְכוּ :
 b·bith u·ishlch ath - e·anshim u·ilku :
 in·the·house and·he-is-°sending-away » the·mortals and·they-are-going

5:25 וְהוּא - בָּא וַיַּעֲמֵד אֲדֹנָיו - אֵל וַיֹּאמֶר אֵלֵיוּ אֲלִישָׁע
 u·eua - ba u·iomd al - adni·u u·iamr ali·u alisho
 and·he he-entered and·he-is-standing to lords-of·him and·he-is-saying to·him Elisha

25 But he went in, and stood before his master. And Elisha said unto him, Whence [comest thou], Gehazi? And he said, Thy servant went no whither.

מֵאֵן מֵאֵן גִּחְזִי וַיֹּאמֶר הֲלָךְ - לֹא עַבְדְּךָ
 m·an m·ain gchzi u·iamr la - elk obd·k
 from-where ? from·there-is-no Gehazi and·he-is-saying not he-went servant-of·you

אָנֶה וְאָנֶה :
 ane u·ane :
 whither ? and·whither ?

5:26 וַיֹּאמֶר אֵלֵיוּ לֹא - לְבִי הֲלָךְ כַּאֲשֶׁר הִפַּךְ - אִישׁ מֵעַל
 u·iamr ali·u la - lb·i elk k·ashr ephk - aish m·ol
 and·he-is-saying to·him not heart-of·me he-went as·which he-turned man from·on

26 And he said unto him, Went not mine heart [with thee], when the man turned again from his chariot to meet thee? [Is it] a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?

מֵרֶכְבֹּתוֹ לִקְרַאתְךָ הַעֵת לִקְחַת הַכֶּסֶף - אֶת וַלְקַחַת בְּגָדִים
 mrkbth·u l·qrath·k e·oth l·qchth ath - e·ksph u·l·qchth bgdim
 chariot-of·him to·to-meet-of·you ?·time °to·to-take-of » the·silver and·°to·to-take-of garments

וְזֵיתִים וּכְרָמִים וְצֹאן וּבָקָר וְעֹבְדִים וְשִׁפְחוֹת :
 u·zithim u·krmim u·tzan u·bqr u·obdim u·shphchuth :
 and·olive-groves and·vineyards and·flock and·herd and·servants and·maids

5:27 וַצְרַעַת נַעֲמָן תִּדְבַּק - בְּךָ וּבְזֶרְעָךָ לְעוֹלָם
 u·tzroth nomn thdbq - b·k u·b·zro·k l·oulm
 and·leprosy-of Naaman she-shall-cling in·you and·in·seed-of·you for·eon

27 The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper [as white] as snow.

וַיֵּצֵא מִלְּפָנָיו מִצְרַע כַּשֶּׁלֶג : ס
 u·itza m·l·phni·u mtzro k·shlg : s
 and·he-is-going-forth from·to·faces-of·him being-°leprous as·the·snow