

21:1 (21:6)	וַיְהִי	דְּבַר	יְהוָה	אֵלַי	לֵאמֹר	:	1 . And the word of the LORD came unto me, saying,		
	u·iei	dbr	- ieue	al·i	l·amr	:			
	and·he-is-becoming word-of Yahweh to·me to·to-say-of								
21:2 (21:7)	בֶּן	אָדָם	שִׁים	פְּנֵיךָ	אֶל	יְרוּשָׁלַם	וְהִטַּף	אֶל	2 Son of man, set thy face toward Jerusalem, and drop [thy word] toward the holy places, and prophesy against the land of Israel,
	bn	- adm	shim	phni·k	al	- irushlm	u·etph	al	
	son-of human place-you ! faces-of·you to Jerusalem and·drop-you ! to								
	מִקְדָּשִׁים	וְהִנְבֵּא	אֶל	אֲדַמְתָּ	אֶל	יִשְׂרָאֵל	:		
	mqdshim	u·enba		al - admth		ishral :			
	sanctuaries and·prophesy-you ! to ground-of Israel								
21:3 (21:8)	וְאָמַרְתָּ	לְאֲדַמְתָּ	יִשְׂרָאֵל	כֹּה	אָמַר	יְהוָה	הִנְנִי	אֲלֶיךָ	3 And say to the land of Israel, Thus saith the LORD; Behold, I [am] against thee, and will draw forth my sword out of his sheath against all flesh from the south to the north:
	u·amrth	l·admth	ishral	ke	amr	ieue	en·ni	ali·k	
	and·you-say to·ground-of Israel thus he-says Yahweh behold·me ! to·you								
	וְהוֹצֵאתִי	חֶרְבִי	מִתַּעֲרָה	וְהִכְרַתִּי	מִמֶּךָ	צַדִּיק			
	u·eutzathi	chrbi	m·thor·e	u·ekrthi	mm·k	tzdiq			
	and·I·bring-forth sword-of·me from·scabbard-of·her and·I·cut-off from·you righteous-one								
	וְרָשָׁע	:							
	u·rsho	:							
	and·wicked-one								
21:4 (21:9)	יֵעַן	אֲשֶׁר	הִכְרַתִּי	מִמֶּךָ	צַדִּיק	וְרָשָׁע	לְכֵן		4 Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:
	ion	ashr	- ekrthi	mm·k	tzdiq	u·rsho	lkn		
	because which I·cut-off from·you righteous-one and·wicked-one therefore								
	תֵּצֵא	חֶרְבִי	מִתַּעֲרָה	אֶל	כָּל	בָּשָׂר	מִנֶּגֶב	צִפּוֹן	:
	thtza	chrbi	m·thor·e	al	- kl	- bshr	m·ngb	tzphun :	
	she-shall-come-forth sword-of·me from·scabbard-of·her to all-of flesh from·Negev north								
21:5 (21:10)	וְיָדְעוּ	כָּל	בָּשָׂר	כִּי	אֲנִי	יְהוָה	הוֹצֵאתִי	חֶרְבִי	5 That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it shall not return any more.
	u·idou	kl	- bshr	ki	ani	ieue	eutzathi	chrbi	
	and·they-know all-of flesh that I Yahweh I·bring-forth sword-of·me								
	מִתַּעֲרָה	לֹא	תָשׁוּב	עוֹד	:	ס			
	m·thor·e	la	thshub	oud	:	s			
	from·scabbard-of·her not she-shall-return further								
21:6 (21:11)	וְאָתָה	בֶּן	אָדָם	הֶאֱנַח	בְּשִׁבְרוֹן	מִתְנַיִם	וּבִמְרִירוֹת		6 Sigh therefore, thou son of man, with the breaking of [thy] loins; and with bitterness sigh before their eyes.
	u·athe	bn	- adm	eanch	b·shbrun	mthnim	u·b·mriruth		
	and·you son-of human sigh-you ! in·breaking-of waists and·in·bitterness								
	תֵּאֲנַח	לְעֵינֵיהֶם	:						
	thanch	l·oini·em	:						
	you-shall-sigh to·eyes-of·them								
21:7 (21:12)	וְהָיָה	כִּי	יֵאמְרוּ	עַל	מָה	נֶאֱמַרְתָּ	וְאָמַרְתָּ		7 And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and every hand shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.
	u·eie	ki	- iamru	ali·k	ol	- me	athe nanch	u·amrth	
	and·he-becomes that they-shall-say to·you over what ? you sighing and·you-say								
	אֵל	כִּי	שְׂמוּעָה	בָּאָה	וְנִמְסָה	כָּל	וְרֵפוּ	לֵב	וְכָל
	al	- shmuae	ki	- bae	u·nms	kl	- lb	u·rphu	kl
	to report that coming and·he-is-melted every-of heart and·they-are-slack all-of hands								
	וְכֵתְהָה	כָּל	רוּחַ	וְכָל	בְּרָכִים	תִּלְכְּנָה	מִיַּם	הַיָּה	בָּאָה
	u·kethe	kl	- ruch	u·kl	- brkim	thlkne	mim	ene	bae
	and·she-is-dimmed every-of spirit and·all-of knees they-are-going waters behold ! coming								
	וְהָיְתָה	נָאֵם	אֲדֹנָי	יְהוָה	:	פ			
	u·neithe	nam	adni	ieue	:	p			
	and·she-has-become averment-of my-Lord Yahweh								
21:8 (21:13)	וַיְהִי	דְּבַר	יְהוָה	אֵלַי	לֵאמֹר	:			8 . Again the word of the LORD came unto me, saying,
	u·iei	dbr	- ieue	al·i	l·amr	:			
	and·he-is-becoming word-of Yahweh to·me to·to-say-of								
21:9 (21:14)	בֶּן	אָדָם	הִנְבֵּא	וְאָמַרְתָּ	כֹּה	אָמַר	אֲדֹנָי	אָמַר	חֶרֶב
	bn	- adm	enba	u·amrth	ke	amr	adni	amr	chrbi
	son-of human prophesy-you ! and·you-say thus he-says my-Lord say-you ! sword								
	חֶרֶב	הוֹחֲדָה	וְגַם	מְרוּשָׁה	:				
	chrbi	euchde	u·gm	- mrute	:				
	sword she-is-sharpened and·moreover being-burnished								
21:10 (21:15)	לְמַעַן	טִבַּח	טִבַּח	הוֹחֲדָה	לְמַעַן	הָיְתָה	לְהֵא		10 It is sharpened to make a sore slaughter; it is furnished that it may glitter:
	lmon	tbch	tbch	euchde	lmon	- eie	- l·e		
	so-that to-slaughter-of slaughter she-is-sharpened so-that to-become-of to·her								

בְּרָק מְרֻטָּה אוּ נְשִׁישׁ שְׁבֵט בְּנֵי מְאֹסֶת כָּל - should we then make mirth?  
brq mrte au nshish shbt bn.i masth kl - it contemneth the rod of my  
lightning she-is-<sup>m</sup>burnished or we-shall-be-elated club-of son-of.me one-rejecting-of every-of son, [as] every tree.

עֵץ :  
otz :  
wood

21:11 (21:16) וַיִּתֵּן לְמֻרְטָה אֶתְהָ לְחַפְּשׁ בְּכַף הָיָא -  
u.i thn ath.e l.mrt.e l.thphsh b.kph eia -  
and-he-is-giving »her to-to-be-burnished-of to-to-be-grasped-of in.the.palm she

<sup>11</sup> And he hath given it to be furbished, that it may be handled: this sword is sharpened, and it is furbished, to give it into the hand of the slayer.

הַיְחַדְּהָ חֶרֶב וְהִיא מְרֻטָּה לְתַתּ אֹתָהּ בְּיַד הַזֶּה -  
euchde chrb u.eia mrte l.thth auth.e b.id - eurg  
she-is-<sup>c</sup>sharpened sword and-she she-is-<sup>m</sup>burnished to-to-give-of »her in-hand-of one-killing

21:12 (21:17) זַעַק וְהִלַּל בֶּן אָדָם - כִּי הִיְתָה הִיא בְּעַמִּי  
zog u.eill bn - adm ki - eia eithe b.om.i  
cry-out-you ! and-<sup>c</sup>howl-you ! son-of human that she she-becomes in.people-of.me

<sup>12</sup> Cry and howl, son of man: for it shall be upon my people, it [shall be] upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon [thy] thigh.

הִיא בְּכָל הַיָּמִים - נְשִׂאֵי מְרֻטָּה יִשְׂרָאֵל מְגֻרֵי יִשְׂרָאֵל - אֵל הָיָא חֶרֶב הֵיוּ אֵת -  
eia b.kl - nshiai ishral mguri al - chrb eiu ath -  
she in.all-of princes-of Israel ones-being-toppled-of to sword they-become with

עַמִּי לָכֵן סָפַק יָרֵךְ - אֵל :  
om.i lkn sphq al - irk :  
people-of.me therefore slap-you ! to thigh

21:13 (21:18) כִּי בָחַן וַיִּמָּח וְנָם - מְאֹסֶת שְׁבֵט - לֹא יִהְיֶה  
ki bchn u.me am - gm - shbt masth la ieie  
that he-is-<sup>m</sup>tested and-what ? if moreover club one-rejecting not he-shall-become

<sup>13</sup> Because [it is] a trial, and what if [the sword] contemn even the rod? it shall be no [more], saith the Lord GOD.

נָאִם : יְהוָה אֲדֹנָי  
nam adni ieue : p  
averment-of my-Lord Yahweh

21:14 (21:19) וְאַתָּה בֶּן אָדָם - הִנְבֵּא וְהָיָה קָף - אֵל קָף  
u.athe bn - adm enba u.ek kph al - kph  
and-you son-of human <sup>m</sup>prophesy-you ! and-<sup>c</sup>smite-you ! palm to palm

<sup>14</sup> Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.

וְתִכְפַּל חֶרֶב שְׁלִישִׁתָּהּ חֶרֶב חַלְלִים הִיא חֶרֶב חָלַל  
u.thkphl chrb shlisht.e chrb chllim eia chrb chll  
and-she-is-being-doubled sword third-time sword-of wounded-ones she sword-of wounded-one

הַגָּדוֹל הַחֲדָרְתָּ לָהֶם :  
e.gdul e.chdrth l.em :  
the.great the.one-chambering to.them

21:15 (21:20) לְמַעַן לְמוֹג לֵב וְתִרְבֶּה וְהִמְקִשְׁלִים כָּל עַל -  
lmon l.mug lb u.erbe e.mkshlim ol kl -  
so-that to-to-dissolve-of heart and-to-<sup>c</sup>increase the.stumbling-blocks on all-of

<sup>15</sup> I have set the point of the sword against all their gates, that [their] heart may faint, and [their] ruins be multiplied: ah! [it is] made bright, [it is] wrapped up for the slaughter.

שַׁעְרֵיהֶם נָתַתִּי אֲבַחְתָּ חֶרֶב - אַח עֲשׂוּיָהּ לְבָרָק מְעֻטָּה  
shori.em nththi abchth - chrb ach oshuie l.brq mote  
gates-of.them I-give slaughter-of sword ah ! one-being-made to-lightning muffled-one

לְטַבַּח :  
l.tbch :  
for.slaughter

21:16 (21:21) הִתְאַחַדְתִּי חֵימְנִי הֵשִׁימִי הֵשְׁמִילִי אֲנֵה פְּנֵיךָ  
ethachdi eimni eshimi eshmili ane phni.k  
single-yourself ! <sup>c</sup>go-right-you ! <sup>c</sup>place-you ! <sup>c</sup>go-left-you ! whither ? faces-of.you

<sup>16</sup> Go thee one way or other, [either] on the right hand, [or] on the left, whithersoever thy face [is] set.

מְעֻדָּת :  
moduth :  
ones-being-<sup>c</sup>appointed

21:17 (21:22) וְנָם - אֲנִי אֶכֶה כַּפִּי - אֵל כַּפִּי וְהִנְחֵתִי  
u.gm - ani ake kph.i al - kph.i u.enchthi  
and-moreover I I-shall-<sup>c</sup>smite palm-of.me to palm-of.me and-I-<sup>c</sup>give-rest

<sup>17</sup> I will also smite mine hands together, and I will cause my fury to rest: I the LORD have said [it].

חֲמַתִּי אֲנִי יְהוָה אֲנִי דִבַּרְתִּי : פ  
chmth.i ani ieue dbrthi : p  
fury-of.me I Yahweh I-<sup>m</sup>spoke

21:18 (21:23) וַיְהִי דְבַר יְהוָה - אֵלֵי לֵאמֹר :  
u.iei dbr - ieue al.i l.amr :  
and-he-is-becoming word-of Yahweh to.me to-to-say-of

<sup>18</sup> . The word of the LORD came unto me again, saying,

21:19 (21:24) וְאֵתָהּ בֶן אָדָם - שִׁים לָךְ - לְבוֹא דְרָכִים שְׁנַיִם לָךְ - חֶרֶב  
u·athe bn - adm shim - l·k shnim drkim l·bua chrb  
and·you son-of human place-you ! for·you two ways to·to-come-of sword-of

מֶלֶךְ - בָּבֶל - מֵאֶרֶץ אַחַד יֵצְאוּ שְׁנֵיהֶם וְיָד בְּרָא בְּרֹאשׁ  
mlk - bbl m·artz achd itzau shni·em u·id bra b·rash  
king-of Babylon from·land one they-shall-come-forth two-of·them and·hand to-create in·head-of

דְּרֶךְ - עִיר - בְּרָא עִיר :  
drk - oir bra :  
way-of city to-create

21:20 (21:25) וְהוֹדָה - וְאֵת עֲמוֹן - בְּנֵי רַבַּת אֵת חֶרֶב לְבוֹא תָשִׂים דְּרֶךְ  
drk thshim l·bua chrb ath rbth bni - omun u·ath - ieude  
way you-shall-place to·to-come-of sword » Rabbah-of sons-of Ammon and·» Judah

בִּירוּשָׁלַם בְּצוּרָה :  
b·irushlm btzure :  
in·Jerusalem fortified-one

21:21 (21:26) הִרְרָכִים שְׁנֵי בְּרֹאשׁ הַדְּרֶךְ אִם - אֵל - בָּבֶל - מֶלֶךְ עֹמֵד - כִּי  
ki - omd mlk - bbl al - am e·drk b·rash shni e·drkim  
that he-stands king-of Babylon to mother-of the-way in·head-of two-of the-ways

לְקַסֵּם - קָסָם - קָלְקַל בַּחֲצִיִּים שָׁאֵל בַּתְּרַפִּים רָאָה  
l·qsm - qsm qlql b·chtzim shal b·thrphim rae  
to·to-divine-of divination he-hones in·the·arrows he-asks in·the·household-gods he-sees

בְּכֶבֶד :  
b·kbd :  
in·the·liver

21:22 (21:27) בְּיַמִּינוֹ הָיָה הַקָּסָם יְרוּשָׁלַם לְשׁוּם  
b·imin·u eie e·qsm irushlm l·shum  
in·right-hand-of·him he-becomes the·divination-of Jerusalem to·to-place-of

כְּרִים לְפִתְחָה לְפִה בְּרִצְחָה לְהֵרִים קוֹל בַּתְּרוּעָה לְשׁוּם  
krim l·phtch phe b·rtzch l·erim qul b·thruoe l·shum  
butting-rams to·to-open-of mouth in·murder to·to-raise-high-of voice in·shouting to·to-place-of

כְּרִים עַל - שְׁעָרִים - לְשַׁפֵּךְ לַבְּנוֹת לְבָנוֹת דִּיק :  
krim ol - shorim l·shphk slle l·bnuth diq :  
butting-rams on gates to·to-pour-out-of earthwork to·to-build-of siege-work

21:23 (21:28) וְהָיָה לְהֵם | בְּקָסוֹם | - | בְּקָסוֹם | - | שְׁוֹא  
u·eie l·em k·qsum - k·qsm - shua  
and·he-becomes to·them as·to-divine-of as·to-divine-of futility

בְּעֵינֵיהֶם שְׁבֵעֵי שְׁבֵעוֹת לְהֵם וְהוּא - מִזְכִּיר  
b·oini·em shboi shbouth l·em u·eua - mzkir  
in·eyes-of·them ones-being-sworn-of oaths-of to·them and·he one-causing-to-be-remembered

עוֹן לְהִתְפַּשׁ : פ  
oun l·ethphsh : p  
depravity to·to-be-grasped-of

21:24 (21:29) לָכֵן כֹּה - אָמַר - אֲדֹנָי יְהוָה יֵעַן הַזְּכָרְכֶם  
lkn ke - amr adni ieue ion ezkr·km  
therefore thus he-says my-Lord Yahweh because to-cause-to-be-remembered-of·you<sup>(P)</sup>

עוֹנְכֶם בְּהִגְלוֹת פְּשָׁעֵיכֶם לְהִרְאוֹת  
oun·km b·egluth phshoi·km l·erauth  
depravity-of·you<sup>(P)</sup> in·to-be-exposed-of transgressions-of·you<sup>(P)</sup> to·to-be-<sup>P</sup>apparent-of

חַטָּאוֹתֵיכֶם כָּל עֲלִילוֹתֵיכֶם יֵעַן הַזְּכָרְכֶם בְּכַף  
chtauthi·km b·kl oliluthi·km ion ezkr·km b·kph  
sins-of·you<sup>(P)</sup> in·all-of practices-of·you<sup>(P)</sup> because to-be-remembered-of·you<sup>(P)</sup> in·the·palm

תִּתְפַּשׁוּ : פ  
ththphshu : p  
you<sup>(P)</sup>-shall-be-grasped

21:25 (21:30) וְאֵתָהּ חָלַל רָשָׁע נָשִׂיא יִשְׂרָאֵל אֲשֶׁר - בָּא יוֹמוֹ בַּעַת  
u·athe chll rsho nshia ishral ashr - ba ium·u b·oth  
and·you profane wicked prince-of Israel who he-comes day-of·him in·era-of

עוֹן קָן : ס  
oun qtz : s  
depravity-of end

<sup>19</sup> Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

<sup>20</sup> Appoint a way, that the sword may come to Rabbath of the Ammonites, and to Judah in Jerusalem the defenced.

<sup>21</sup> For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.

<sup>22</sup> At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort.

<sup>23</sup> And it shall be unto them as a false divination in their sight, to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be taken.

<sup>24</sup> Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be taken with the hand.

<sup>25</sup> And thou, profane wicked prince of Israel, whose day is come, when iniquity [shall have] an end,

21:26 (21:31) אָמַר כֹּה אֲדַבֵּר יְהוָה הַסִּיר יְהוָה הַמְצַנְפֵת וְהָרִים יְהוָה הַעֲטָרָה  
 ke amr adni ieue esir e·mtznpht u·erim e·otre  
 thus he-says my-Lord Yahweh <sup>o</sup>take-off-you ! the·turban and·<sup>o</sup>heave-away ! the·crown

זאת לא זאת - השפלה הנבה והנבה השפיל :  
 zath la - zath e·shphle egbe u·e·gbe eshphil :  
 this not this the·low-one to-<sup>o</sup>elevate and·the·lofty-one to-<sup>o</sup>abase-of

21:27 (21:32) עוֹה עוֹה עוֹה אֲשִׁמְנָה נָם - הִיא לֹא זֹאת - עַד -  
 oue oue oue ashim·ne gm - zath la eie od -  
 depraved depraved depraved I-shall-place·her moreover this not he-becomes until

בֹּא אֲשֶׁר לוֹ - הַמְשַׁפֵּט וְנִתְתִּיו פ :  
 ba ashr - l·u e·mshpht u·nththi·u : p  
 to-come-of whom to·him the·judgment and·I-give·him

21:28 (21:33) וְאַתָּה בֶן אָדָם - הַנְּבִיא אֲמַרְתָּ וְאָמַרְתָּ כֹּה אָמַר אֲדַבֵּר יְהוָה אֵל -  
 u·athe bn - adm enba u·amrth ke amr adni ieue al -  
 and·you son-of human <sup>o</sup>prophesy-you ! and·you-say thus he-says my-Lord Yahweh to

בְּנֵי עַמּוֹן וְאֵל עֲרֻמּוֹת - חֲרַפְתָּם וְאָמַרְתָּ חֶרֶב חֶרֶב פְּתוּחָה לְשִׁבַח  
 bni omun u·al - chrpht·m u·amrth chrb chrb phtuuche l·tbch  
 sons-of Ammon and·to reproach-of·them and·you-say sword sword being-unloosed for·slaughter

מְרוֹטָה לְהַכִּיל לְמַעַן בְּרָק :  
 mrute l·ekil lmon brq :  
 being-burnished to-to-<sup>o</sup>devour-of so-that flashing

21:29 (21:34) בַּחֲזוֹת לְךָ שׁוּא בְקִסְם - לְךָ לַתַּת כִּזְב לְתַת לְתוֹת אוֹתְךָ  
 b·chzuth l·k shua b·qsm - l·k kzb l·thth auth·k  
 in·to-perceive-of to·you futility in·to-divine-of to·you lie to-to-give-of <sup>o</sup>you

אֵל - צְוֹאֲרֵי חַלְלֵי רְשׁוּעִים בֹּא - אֲשֶׁר יוֹמָם בַּעַת עוֹן  
 al - tzuari chlli rshoim ashr - ba ium·m b·oth oun  
 to necks-of ones-wounded-of wicked-ones who he-comes day-of·them in·era-of depravity-of

קָץ :  
 qtz :  
 end

21:30 (21:35) הָשֵׁב תַּעֲרָה - אֵל בְּמִקוֹם אֲשֶׁר נִבְרָאתָ - אֲרֶץ בְּאֶרֶץ  
 eshb al - thor·e b·mqum ash - nbrath b·artz  
<sup>o</sup>return-you ! to scabbard-of·her in·place<sup>ti</sup>-of which you-are-created in·land-of

מְכוֹרְתֶיךָ אֲשַׁפֵּט אֲתָךְ :  
 mkruthi·k ashpht ath·k :  
 births-of·you I-shall-judge <sup>o</sup>you

21:31 (21:36) וְשִׁפְכְתִי עָלֶיךָ זַעֲמִי בְּאֵשׁ עֲבָרְתִי אֶפֶחַ עָלֶיךָ  
 u·shphkthi oli·k zom·i b·ash obrth·i aphich oli·k  
 and·I-pour-out on·you menace-of·me in·fire-of rage-of·me I-shall-<sup>o</sup>puff on·you

וְנִתְתִּיךָ בְּיַד אַנְשֵׁים בְּעָרִים חֲרָשֵׁי מְשַׁחִית :  
 u·nththi·k b·id anshim borim chrshi mshchith :  
 and·I-give·you in·hand-of mortals ones-being-brutish artificers-of ruin

21:32 (21:37) לְאֵשׁ תִּהְיֶה תִּהְיֶה לְאֵכָלָה דָּמְךָ יְהִי בְּתוֹךְ  
 l·ash theie l·akle dm·k ieie b·thuk  
 for·<sup>the</sup>·fire you-shall-become to·fuel blood-of·you he-shall-become in·midst-of

הָאָרֶץ לֹא תִזְכָּר אֲנִי יְהוָה כִּי דִבַּרְתִּי : פ  
 e·artz la thzkri ki ani ieue dbrthi : p  
 the·land not you-shall-be-remembered that I Yahweh I-<sup>o</sup>spoke

26 Thus saith the Lord GOD; Remove the diadem, and take off the crown: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high.

27 I will overturn, overturn, overturn, it: and it shall be no [more], until he come whose right it is; and I will give it [him].

28 . And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glittering:

29 Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

30 Shall I cause [it] to return into his sheath? I will judge thee in the place where thou wast created, in the land of thy nativity.

31 And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, [and] skilful to destroy.

32 Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land; thou shalt be no [more] remembered: for I the LORD have spoken [it].