

18:1	לְתַאֲוֶה l·thauē	יִבְקֹשׁ ibqsh	נִפְרָד nphrd	בְּכָל b·kl	- תוֹשִׁיָּה - thushie	יִתְגַּלֵּעַ ithglo	:	1 . Through desire a man, having separated himself, seeketh [and] intermeddled with all wisdom.		
18:2	לֹא - יִחְפֹּצַת la - ichphtz	כְּסִיל ksil	בְּתִבּוּנָה b·thbune	כִּי ki	אִם - am -	בְּהִתְגַּלּוֹת b·ethgluth	:	2 . A fool hath no delight in understanding, but that his heart may discover itself.		
לְבוֹ :										
lb·u :										
heart-of·him										
18:3	בָּבוֹא b·bua	- רָשָׁע - rsho	בָּא ba	גַּם - gm -	בוֹז buz	וְעִם - u·om -	קָלוֹן qlun	חֲרָפָה chrphe	:	3 . When the wicked cometh, [then] cometh also contempt, and with ignominy reproach.
in·to-come-of wickedness he-comes moreover contempt and·with dishonor reproach										
18:4	מִיַּם mim	עֲמֻקִּים omqim	דְּבָרֵי dbri	פִּי - phi -	נַחַל אִישׁ nchl aish	נֹבֵעַ nbo	מְקוֹר mqur	חֵכְמָה chkme	:	4 . The words of a man's mouth [are as] deep waters, [and] the wellspring of wisdom [as] a flowing brook.
waters deep-ones words-of mouth-of man watercourse emitting fountain-of wisdom										
18:5	שֹׂאת shath	פְּנֵי phni	- רָשָׁע - rsho	לֹא - la -	טוֹב tub	לְהִטּוֹת l·etuth	צַדִּיק tzdiq		:	5 . [It is] not good to accept the person of the wicked, to overthrow the righteous in judgment.
to-respect-of faces-of wicked-one not good to·to- ^c turn-aside-of righteous-one										
בְּמִשְׁפָּט :										
b·mshpht :										
in· ^{the} ·judgment										
18:6	שִׁפְתָי shphti	כְּסִיל ksil	יָבֹאוּ ibau	בְּרִיב b·rib	וּפְיוֹ u·phi·u	לְמַהֲלֹמוֹת l·melmuth			:	6 . A fool's lips enter into contention, and his mouth calleth for strokes.
lips-of one-stupid they-are-coming in·contention and·mouth-of·him for·beatings										
יִקְרָא :										
iqra :										
he-is-calling										
18:7	פִּי phi	- כְּסִיל - ksil	מַחֲתֶה mchthe	לוֹ - l·u	וּשְׁפָתָיו u·shphti·u	מוֹקֵשׁ muqsh	נַפְשׁוֹ nphsh·u		:	7 A fool's mouth [is] his destruction, and his lips [are] the snare of his soul.
mouth-of one-stupid undoing to·him and·lips-of·him trap-of soul-of·him										
18:8	דְּבָרֵי dbri	נִרְגְּנוּ nrgn	כְּמַתְלֵמִים k·mthlemim	וְהֵם u·em	וְיָרְדוּ irdu	חֲדָרֵי chdri	בֶּטֶן - - btn		:	8 . The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.
words-of one- ^s grumbling as·ones- ^s being-tidbits and·they they-descend chambers-of belly										
18:9	גַּם gm	מוֹתְרָפָה mthrphe	בְּמַלְאכְתּוֹ b·mlakth·u	אָח ach	הוּא eua	לְבַעַל l·bol	מוֹשְׁחִית mshchith		:	9 . He also that is slothful in his work is brother to him that is a great waster.
moreover one- ^s being-slack in·work-of·him brother he to·possessor-of ruin										
18:10	מִגְדָּל mgdl	- עֹז - oz	שֵׁם shm	יְהוָה ieue	בּוֹ - b·u	יָרוּץ irutz	צַדִּיק tzdiq		:	10 . The name of the LORD [is] a strong tower: the righteous runneth into it, and is safe.
tower-of strength name-of Yahweh in·him he-is-running righteous-one										
וְנִשְׁגַּב :										
u·nshgb :										
and·he-is- ⁿ impregnable										
18:11	הוֹן eun	עֹשִׂיר oshir	קִרְיַת qrith	עֹז oz·u	וּכְחוּמָה u·k·chume	נִשְׁגָּבָה nshgbe			:	11 . The rich man's wealth [is] his strong city, and as an high wall in his own conceit.
wealth-of rich-man town-of strength-of·him and·as·wall one-being- ⁿ impregnable										
בְּמִשְׁכִּיתוֹ :										
b·mshkith·u :										
in·picture-of·him										
18:12	לְפָנָי l·phni	- שֹׁבֵר - shbr	יִגְבֶּה igbe	לֵב lb	- אִישׁ - aish	וְלְפָנָי u·l·phni	כְּבוֹד kbud	עֲנוּה onue	:	12 . Before destruction the heart of man is haughty, and before honour [is] humility.
to·faces-of breaking he-is-haughty heart-of man and·to·faces-of glory humility										
18:13	מַשִּׁיב mshib	דְּבַר dbr	בְּטָרֵם b·trm	יִשְׁמַע ishmo	לֹא - eia -	לְוֹ - l·u	וּכְלָמָה u·klme		:	13 . He that answereth a matter before he heareth [it], it [is] folly and shame unto him.
one- ^c replying word in·ere he-is-hearing folly she to·him and·confounding										
18:14	רוּחַ ruch	- אִישׁ - aish	יְכַלְכֵּל iklkl	מַחְלָהוּ mchl·eu	וְרוּחַ u·ruch	מִי נֹכָא nkae mi	יִשְׁאַנֶּה isha·ne		:	14 . The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?
spirit-of man he-is-sustaining illness-of·him and·spirit sore who ? he-shall-bear·her										
18:15	לֵב lb	נְבוֹן nbun	יִקְנֶה iqne	- דַּעַת - doth	וְאָזֵן u·azn	חֲכָמִים chkmm			:	15 . The heart of the prudent getteth knowledge; and the ear of the wise seeketh
heart-of one- ⁿ understanding he-is-acquiring knowledge and·ear-of wise-ones										

תִּבְקַשׁ דַּעַת - :
 thbqsh - doth :
 she-is-^mseeking knowledge

18:16 מַתָּן אָדָם יִרְחִיב לוֹ וְלִפְנֵי גְדֹלִים יִנְחֵנוּ :
 mtzn adm irchib l·u u·l·phni gdlim inch·nu :
 gift-of human he-is-^cwidening for·him and·to·faces-of great-ones he-is-^cguiding·him

18:17 צְדִיק הָרִאשׁוֹן בְּרִיבוֹ וְכֹא יָבֹא רַעְהוּ :
 tzdiq e·rashun b·rib·u | יְבֹא - וְכֹא - רַעְהוּ |
 right the·first in·contention-of·him he-is-coming and·he-comes associate-of·him

וְחֻקָּיו :
 u·chqr·u :
 and·he-investigates·him

18:18 מְדִינִים יִשְׁבִּית הַמְּוֹרָל וּבֵין עֲצוּמִים יִפְרִיד :
 mdnim ishbit e·gurl u·bin otzumim iphrd :
 quarrels he-is-causing-to-^cease the·lot and·between staunch-ones he-is-^ckeeping-apart

18:19 אַח נִפְשֵׁעַ מִקְרִית עֹז - וּמְדִנִים וּמְדִינִים :
 ach nphsho m·qrith - oz | u·mdunim | u·mdinim |
 brother one-being-transgressed from·town-of strength and·quarrels and·quarrels

כְּבְרִיחַ אַרְמוֹן :
 k·brich armun :
 as·bar-of citadel

18:20 מִפְּרִי פִי אִישׁ - תִּשְׂבַּע בִּטְנוֹ תִּבְוֹאת שִׁפְתָיו :
 m·phri phi - aish thshbo btn·u thbuath shphthi·u :
 from·fruit-of mouth-of man she-is-being-satisfied belly-of·him income-of lips-of·him

יִשְׂבַּע :
 ishbo :
 he-is-being-satisfied

18:21 מוֹת וְחַיִּים בְּיַד - לְשׁוֹן וְאַהֲבִיָּה יֹאכַל פְּרִיָּה :
 muth u·chiim b·id - lshun u·aebi·e iakl phri·e :
 death and·lives in·hand-of tongue and·ones-loving-of·her he-shall-eat fruit-of·her

18:22 מֵצָא אִשָּׁה מֵצָא טוֹב וְנִשְׂקָה רְצוֹן מִיְהוָה :
 mtza ashe mtza tub u·iphq rtzun m·ieue :
 he-finds woman he-finds good and·he-is-^cgaining-hold approval from·Yahweh

18:23 תַּחֲנוּנִים יְדַבֵּר רֵשׁ - וְעֹשִׁיר יַעֲנֶה :
 thchnunim idbr - rsh u·oshir ione :
 supplications he-is-^mspeaking one-being-destitute and·rich-one he-is-responding

עֹזוֹת :
 ozuth :
 strong-things

18:24 אִישׁ רְעִים לְהִתְרַעַע וְיֵשׁ אֹהֵב דְּבָק מֵאָח :
 aish roim l·ethroo u·ish aeb dbq m·ach :
 man-of associates to·to-^sget-evil-of and·there-is one-loving loyal from·brother

knowledge.

16 . A man's gift maketh room for him, and bringeth him before great men.

17 . [He that is] first in his own cause [seemeth] just; but his neighbour cometh and searcheth him.

18 . The lot causeth contentions to cease, and parteth between the mighty.

19 . A brother offended [is harder to be won] than a strong city: and [their] contentions [are] like the bars of a castle.

20 . A man's belly shall be satisfied with the fruit of his mouth; [and] with the increase of his lips shall he be filled.

21 . Death and life [are] in the power of the tongue: and they that love it shall eat the fruit thereof.

22 . [Whoso] findeth a wife findeth a good [thing], and obtaineth favour of the LORD.

23 . The poor useth intreaties; but the rich answereth roughly.

24 . A man [that hath] friends must shew himself friendly: and there is a friend [that] sticketh closer than a brother.