

28:1 נָסוּ וְאֵין רֹדֵף רָשָׁע וְצַדִּיקִים כִּכְפִיר  
 nsu u·ain - rdph rsho u·tzdiqim k·kphir  
 they-flee and·there-is-no one-pursuing wicked-man and·righteous-ones as-sheltered-lion

יִבְטַח :  
 ibtch :  
 he-is-trusting

28:2 בִּפְשָׁע אֶרֶץ רַבִּים שְׂרִיָּה וּבְאָדָם מֵבִין יֹדֵעַ כֵּן  
 b·phsho artz rbim shri·e u·b·adm mbin ido kn  
 in·transgression-of land many chiefs-of·her and·in·human one-<sup>c</sup>understanding one-knowing so

יֵאָרֵךְ :  
 iarik :  
 he-shall-<sup>c</sup>be-prolonged

28:3 גֹּבֵר רֵשׁ וְעֹשֶׂק דָּלִים מִטֶּר סוֹחֵף וְאֵין  
 gbr rsh u·oshq dlim mtr schph u·ain  
 master one-being-destitute and·one-extortioning poor-ones-of rain flattening and·there-is-no

לֶחֶם :  
 lchm :  
 bread

28:4 עֹזְבֵי תוֹרָה יִהְיוּ רֹשָׁעִים וְשׂוֹמְרֵי תוֹרָה  
 ozbi thure iellu rsho u·shmri thure  
 ones-forsaking-of law they-are-<sup>m</sup>praising wicked-one and·ones-keeping-of law

יִתְגַּדְּלוּ בָּם : פ  
 ithgru b·m : p  
 they-are-<sup>s</sup>struggling in·them

28:5 אַנְשֵׁי רָע לֹא יִבִּינוּ מִשְׁפָּט וּמִבְקָשֵׁי יְהוָה  
 anshi - ro la - ibinu mshpht u·mbqshi ieue  
 mortals-of evil not they-are-understanding judgment and·ones-<sup>m</sup>seeking-of Yahweh

יִבִּינוּ כָּל :  
 ibinu kl :  
 they-are-understanding all

28:6 רָשׁ טוֹב בְּתַמּוֹ הוֹלֵךְ מֵעַקֵּשׁ וְהוּא דְרָכִים  
 tub - rsh eulk b·thm·u m·oqsh drkim u·eua  
 good one-being-destitute going in·sincerity-of·him from·perverse-one-of ways and·he

עֲשִׂיר :  
 oshir :  
 rich

28:7 נֹצֵר בֵּן תוֹרָה מֵבִין וְרָעָה זולָלִים  
 nutzr thure bn mbin u·roe zullim  
 one-preserving law son one-<sup>c</sup>understanding and·one-being-associate ones-being-gluttons

יְכַלִּים אָבִיו :  
 iklim abi·u :  
 he-is-<sup>c</sup>confounding father-of·him

28:8 מֵרַבָּה הוֹנָה בְּנֶשֶׁךְ וּבְתַרְבִּית  
 mrbe eun·u b·nshk u·b·thrbith  
 one-<sup>c</sup>increasing wealth-of·him in·charge-interest and·in·accrued-interest

וְתַרְבִּית לְחֹנֵן דָּלִים יִקְבְּצֵנוּ :  
 u·thrbith l·chunn dlim iqbtz·nu :  
 and·accrued-interest for·one·being-gracious poor-ones-of he-is-<sup>m</sup>getting-together·him

28:9 מִסִּיר אָזְנוֹ מִשְׁמַע נֶם תוֹרָה תוֹעֵבָה  
 msir azn·u m·shmo thure gm - thphlth·u thuobe :  
 one-<sup>c</sup>withdrawing ear-of·him from·to-hear-of law even prayer-of·him abhorrence

28:10 מִשְׁגָּה מִשְׁרִים בְּדַרְךְ רָע בְּשַׁחוּתוֹ הוּא יִפֹּל  
 mshge ishrim b·drk ro b·shchuth·u eua - iphul  
 one-causing-to-err upright-ones in·way-of evil in·slough-of·him he he-shall-fall

וְתַמִּימִים יִנְחֻלוּ מִטוֹב :  
 u·thmimim inchlu - tub :  
 and·flawless-ones they-shall-be-allotted good

28:11 חָכָם בְּעֵינָיו עֵשִׂיר וְדָל מֵבִין יִחְקְרֵנוּ  
 chkm b·oini·u aish oshir u·dl mbin ichqr·nu :  
 wise in·eyes-of·him man rich and·poor-man one-<sup>c</sup>understanding he-shall-investigate·him

1 . The wicked flee when no man pursueth: but the righteous are bold as a lion.

2 . For the transgression of a land many [are] the princes thereof: but by a man of understanding [and] knowledge the state [thereof] shall be prolonged.

3 . A poor man that oppresses the poor [is like] a sweeping rain which leaveth no food.

4 . They that forsake the law praise the wicked: but such as keep the law contend with them.

5 . Evil men understand not judgment: but they that seek the LORD understand all [things].

6 . Better [is] the poor that walketh in his uprightness, than [he that is] perverse [in his] ways, though he [be] rich.

7 . Whoso keepeth the law [is] a wise son: but he that is a companion of riotous [men] shameth his father.

8 . He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor.

9 . He that turneth away his ear from hearing the law, even his prayer [shall be] abomination.

10 . Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.

11 . The rich man [is] wise in his own conceit; but the poor that hath

28:12 בְּעֵלֶיךָ צְדִיקִים תִּפְאֶרֶת רַבָּה וּבְקוֹמֵי רְשָׁעִים  
 b·oltz tzdiqim rbe thpharth u·b·qum rshoim  
 in-to-be-glad-of righteous-ones much beauty and-in-to-rise-of wicked-ones

understanding searcheth him out.  
 12 . When righteous [men] do rejoice, [there is] great glory: but when the wicked rise, a man is hidden.

יִחַפֵּשׂ אָדָם :  
 ichphsh adm :  
 he-shall-<sup>m</sup>disguise-himself human

28:13 מְכַסֶּה מִפְשָׁעָיו לֹא יִצְלִיחַ וּמוֹדֵה מוֹדָה  
 mkse phshoi·u la itzlich u·mude  
 one-<sup>m</sup>covering transgressions-of·him not he-shall-<sup>c</sup>prosper and-one-<sup>c</sup>confessing

13 . He that covereth his sins shall not prosper: but whoso confesseth and forsaketh [them] shall have mercy.

וְעִזַּב יִרְחֵם :  
 u·ozb irchm :  
 and-one-forsaking he-is-being-<sup>m</sup>shown-compassion

28:14 אֲשֶׁרִי אָדָם מִפְחָד תָּמִיד וּמִקְשָׁה לִבּוֹ  
 ashri adm mphchd thmid u·mqshe lb·u  
 happy ! human one-<sup>m</sup>being-in-awe continually and-one-<sup>c</sup>being-obstinate heart-of·him

14 . Happy [is] the man that feareth alway: but he that hardeneth his heart shall fall into mischief.

יִפּוֹל בְּרָעָה :  
 iphul b·roe :  
 he-shall-fall in·evil

28:15 אַרְיֵי - נֹהֵם - וְדָב שׁוֹקֵק מִשָּׁל רָשָׁע עַל עַם - דָּל -  
 ari - nem u·db shuqq mshl rsho ol om - dl :  
 lion growling and·bear prowling ruling wicked over people poor

15 . [As] a roaring lion, and a ranging bear; [so is] a wicked ruler over the poor people.

28:16 נְגִיד חָסֵר תְּבוּנוֹת וְרַב מִעֲשָׂקוֹת שִׂנְאֵי  
 ngid chsr thbunuth u·rb moshquth shnai  
 governor lacking-of understandings and·many-of extortions ones-hating-of

16 . The prince that wanteth understanding [is] also a great oppressor: [but] he that hateth covetousness shall prolong [his] days.

שִׂנְאֵי | יִאָרִיךְ בְּצַע פ : יָמִים  
 shna btzo iarik imim : p  
 one-hating-of gain he-shall-<sup>c</sup>prolong days

28:17 אָדָם עָשָׂק בְּדָם - עַד נַפְשׁ - בּוֹר - יָנוֹס אֵל -  
 adm oshq b·dm - nphsh od - bur inus al -  
 human being-extorted in·blood-of soul until crypt he-shall-flee must-not-be

17 . A man that doeth violence to the blood of [any] person shall flee to the pit; let no man stay him.

יִתְמְכוּ בּוֹ :  
 ithmku - b·u :  
 they-are-upholding in·him

28:18 הוֹלֵךְ תָּמִים יוֹשֵׁב וְנִקְשָׁשׁ יִפּוֹל דְּרָכָם  
 eulk thmim iusho u·nogsh drkim iphul  
 one-going flawless he-shall-be-saved and·one-being-<sup>m</sup>perverse-of ways he-shall-fall

18 . Whoso walketh uprightly shall be saved: but [he that is] perverse [in his] ways shall fall at once.

בְּאַחַת :  
 b·achth :  
 in·one

28:19 עֹבֵד אֲדָמָתוֹ יִשְׁבַּע וּמְרַדֵּף לֶחֶם - יִרְקַם  
 obd admth·u ishbo - lchm u·mrdph rgim  
 one-serving ground-of·him he-shall-be-surfeited bread and·one-<sup>m</sup>pursuing empty-ones

19 . He that tilleth his land shall have plenty of bread: but he that followeth after vain [persons] shall have poverty enough.

יִשְׁבַּע רִישׁ -  
 ishbo - rish :  
 he-shall-be-surfeited destitution

28:20 אִישׁ אֱמוּנָה רַב בְּרָכוֹת - וְאֵין לְהַעֲשִׂיר לֹא  
 aish amunuth rb - brkuth u·atz l·eoshir la  
 man-of faithfulness many-of blessings and·one-rushing to-to-<sup>c</sup>become-rich-of not

20 . A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent.

יִנְקֶה :  
 inge :  
 he-shall-be-<sup>m</sup>held-innocent

28:21 הִכַּר - נָבֵר - יִפְשַׁע לֶחֶם - פַּת - וְעַל טוֹב - לֹא פָנִים -  
 ekr - gbr - iphsho - lchm - phth - u·ol - tub - phnim -  
 to-<sup>c</sup>recognize faces not good and·on morsel-of bread he-shall-transgress master

21 . To have respect of persons [is] not good: for for a piece of bread [that] man will transgress.

28:22 נִבְהַל חָסֵר - כִּי יָדַע - וְלֹא עֵינַי רַע אִישׁ לְהוֹן  
 nbel ki - chsr - ido - oin u·la - ro aish ro  
 being-hustled to-<sup>the</sup>·wealth man evil-of eye and·not he-is-knowing that lack

22 . He that hasteth to be rich [hath] an evil eye, and considereth not that poverty shall come upon him.

יִבָּאוּ :  
 iba·nu :  
 he-shall-come-to·him

28:23 מוכיח אדם אחרי חן ימצא ממחליק : לשון :  
 mukich adm achri chn imtza m·mchliq lshun :  
 one-<sup>c</sup>correcting human afterward grace he-shall-find from-one-<sup>c</sup>being-slick-of tongue

23 . He that rebuketh a man afterwards shall find more favour than he that flattereth with the tongue.

28:24 גזל אביו ואמו ואמר אין פשע -  
 guzl abi·u u·am·u u·amr ain - phsho  
 one-pillaging father-of·him and·mother-of·him and-one-saying there-is-no transgression

24 . Whoso robbeth his father or his mother, and saith, [It is] no transgression; the same [is] the companion of a destroyer.

חבר הוא לאיש הוא מושחית :  
 chbr eua l·aish mshchith :  
 partner he to·man one-<sup>c</sup>being-corrupt

28:25 רחב נפש - יגרה ובטח מדון יהנה - על  
 rohb - nphsh igre mdun u·butch ol - ieue  
 to-be-inflated-of soul he-is-<sup>m</sup>stirring-up quarrel and-one-trusting on Yahweh

25 . He that is of a proud heart stirreth up strife: but he that putteth his trust in the LORD shall be made fat.

ידשן :  
 idshn :  
 he-shall-<sup>m</sup>be-sleek

28:26 בוטח בלבו הוא כסיל והולך בקמה הוא ימלט :  
 butch b·lb·u eua ksil u·eulk b·chkme eua imlt :  
 one-trusting in·heart-of·him he one-stupid and-one-going in-wisdom he he-shall-<sup>m</sup>escape

26 . He that trusteth in his own heart is a fool: but whoso walketh wisely, he shall be delivered.

28:27 נתן לרש אין ומעלים עיניו  
 nuthn l·rsh ain mchsur u·molim oini·u  
 one-giving to·<sup>the</sup>one-being-destitute there-is-no lack and-one-<sup>c</sup>obscuring eyes-of·him

27 . He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse.

רב מארות - :  
 rb - maruth :  
 many-of curses

28:28 בקום רשעים יסתר אדם ובאבדם :  
 b·qum rshoim isthr adm u·b·abd·m  
 in-to-rise-of wicked-ones he-shall-be-concealed human and-in-to-perish-of·them

28 . When the wicked rise, men hide themselves: but when they perish, the righteous increase.

ירבו צדיקים :  
 irbu tzdiqim :  
 they-shall-increase righteous-ones