

7:1 ΟΥΤΟΣ ΓΑΡ Ο ΜΕΛΧΙΣΕΔΕΚ ΒΑΣΙΛΕΥΣ ΣΑΛΗΜ ΙΕΡΕΥΣ ΤΟΥ ΘΕΟΥ
 houtos gar ho melchisedek basileus salEm hierous tou theou
 G3778 G1063 G3588 G3198 G935 G4532 G2409 G3588 G2316
 pd Nom Sg m Conj t_ Nom Sg m ni proper n_ Nom Sg m t_ Gen Sg m n_ Gen Sg m
 this for THE MELCHISEDEK KING of-SALEM SACRED-one OF-THE God

¹ . For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

ΤΟΥ ΥΨΙΣΤΟΥ Ο ΣΥΝΑΝΤΗΣΑΣ ΑΒΡΑΑΜ ΥΠΟΣΤΡΕΦΟΝΤΙ ΑΠΟ ΤΗΣ
 tou hupsistou ho sunantEsas abraam hupostrephonti apo tes
 G3588 G5310 G3588 G4876 G11 G5290 G575 G3588
 t_ Gen Sg m a_ Gen Sg m t_ Nom Sg m vp Aor Act Nom Sg m ni proper vp Pres Act Dat Sg m Prep t_ Gen Sg f
 THE HIGHEST WHO TOGETHER-meeting ABRAHAM to-reTURNING FROM THE
 Most-High meeting-with

ΚΟΠΗΣ ΤΩΝ ΒΑΣΙΛΕΩΝ ΚΑΙ ΕΥΛΟΓΗΣΑΣ ΑΥΤΟΝ
 kopEs tOn basileOn kai eulogEsas auton
 G2871 G3588 G935 G2532 G2127 G846
 n_ Gen Sg f t_ Gen Pl m n_ Gen Pl m Conj vp Aor Act Nom Sg m pp Acc Sg m
 STRIKE OF-THE KINGS AND blessing him
 combat

7:2 Ω ΚΑΙ ΔΕΚΑΤΗΝ ΑΠΟ ΠΑΝΤΩΝ ΕΜΕΡΙCΕΝ ΑΒΡΑΑΜ ΠΡΩΤΟΝ ΜΕΝ
 ho kai dekatEn apo pantOn emerisen abraam prOton men
 G3739 G2532 G1181 G575 G3956 G3307 G11 G4412 G3303
 pr Dat Sg m Conj a_ Gen Sg f Prep a_ Gen Pl n vi Aor Act 3 Sg G11 proper Adv
 to-WHOM AND TENTH FROM ALL PARTS ABRAHAM BEFORE-most INDEED
 also tithe

² To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

ΕΡΜΗΝΕΥΟΜΕΝΟΣ ΒΑΣΙΛΕΥΣ ΔΙΚΑΙΟΣΥΝΗΣ ΕΠΕΙΤΑ ΔΕ ΚΑΙ ΒΑΣΙΛΕΥΣ ΣΑΛΗΜ
 hermEneuomenos basileus dikaiosunEs epeita de kai basileus salEm
 G2059 G935 G1343 G1899 G1161 G2532 G935 G4532
 vp Pres Pas Nom Sg m n_ Nom Sg m n_ Gen Sg f Adv Conj Conj n_ Nom Sg m ni proper
 beING-TRANSLATED KING OF-JUSTice ON-THEREAFTER YET AND KING of-SALEM
 of-righteousness thereupon

Ο ΕCΤΙΝ ΒΑΣΙΛΕΥΣ ΕΙΡΗΝΗΣ
 ho estin basileus eirEnEs
 G3739 G2076 G935 G1515
 pr Nom Sg n vi Pres vxx 3 Sg n_ Nom Sg m n_ Gen Sg f
 WHICH IS KING OF-PEACE

7:3 ΑΠΑΤΩΡ ΑΜΗΤΩΡ ΑΓΕΝΕΑΛΟΓΗΤΟΣ ΜΗΤΕ ΑΡΧΗΝ ΗΜΕΡΩΝ ΜΗΤΕ ΖΩΗC
 apatOr amEtOr agenealogEtos mEte archEn hEmerOn mEte zOEs
 G540 G282 G35 a_ Nom Sg m a_ Nom Sg m a_ Nom Sg m G3383 G746 G2250 G3383 G2222
 a_ Nom Sg m a_ Nom Sg m a_ Nom Sg m Conj n_ Acc Sg f n_ Gen Pl f Conj n_ Gen Sg f
 UN-FATHERed UN-MOTHERed UN-generate-said NO-BESIDES ORIGINAL OF-DAYS NO-BESIDES OF-LIFE
 fatherless motherless without-a-genealogy neither beginning nor

³ Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

ΤΕΛΟΣ ΕΧΩΝ ΑΦΩΜΟΙΩΜΕΝΟΣ ΔΕ ΤΩ ΥΙΩ ΤΟΥ ΘΕΟΥ
 telos echOn afhOmoiwmenos de tO huiO tou theou
 G5056 G2192 G871 G1161 G3588 G5207 G3588 G2316
 n_ Acc Sg n vp Pres Act Nom Sg m vp Perf Pas Nom Sg m Conj t_ Dat Sg m n_ Dat Sg m t_ Gen Sg m n_ Gen Sg m
 FINISH HAVING FROM-LIKENING YET to-THE SON OF-THE God
 consummation picturing

ΜΕΝΕΙ ΙΕΡΕΥΣ ΕΙC ΤΟ ΔΙΗΝΕΚΕC
 menei hierous eis to diEnekEs
 G3306 G2409 G1519 G3588 G1336
 vi Pres Act 3 Sg n_ Nom Sg m Prep t_ Acc Sg n a_ Acc Sg n
 IS-REMAINING SACRED-one INTO THE THRU-CARRY
 priest finality

7:4 ΘΕΩΡΕΙΤΕ ΔΕ ΠΗΛΙΚΟΣ ΟΥΤΟΣ Ω ΚΑΙ ΔΕΚΑΤΗΝ ΑΒΡΑΑΜ ΕΔΩΚΕΝ
 theOreite de pElikos houtos ho kai kai dekatEn abraam edOkEn
 G2334 G1161 G4080 G3778 G3739 G2532 G1181 G11 G1325
 vi Pres Act 2 Pl Conj a_ Nom Sg m pd Nom Sg m pr Dat Sg m Conj a_ Acc Sg f ni proper vi Aor Act 3 Sg
 YE-ARE-beholding YET PRIME this to-WHOM AND TENTH ABRAHAM GIVES
 be-ye-beholding ! eminent this-one also tithe

⁴ Now consider how great this man [was], unto whom even the patriarch Abraham gave the tenth of the spoils.

ΕΚ ΤΩΝ ΑΚΡΟΘΙΝΙΩΝ Ο ΠΑΤΡΙΑΡΧΗΣ
 ek tOn akrothiniOn ho patriarChEs
 G1537 G3588 G205 G3588 G3966
 Prep t_ Gen Pl n n_ Gen Pl n t_ Nom Sg m n_ Nom Sg m
 OUT OF-THE EXTREMITY-PILES THE patriarch
 booty(P)

7:5 ΚΑΙ ΟΙ ΜΕΝ ΕΚ ΤΩΝ ΥΙΩΝ ΛΕΥΙ ΤΗΝ ΙΕΡΑΤΕΙΑΝ ΛΑΜΒΑΝΟΝΤΕC
 kai hoi men ek tOn huiOn leui tEn hierateian lambanontEs
 G2532 G3588 G3303 G1537 G3588 G5207 G3588 G2405 G2983
 Conj t_ Nom Pl m Part Prep t_ Gen Pl m n_ Gen Pl m ni proper t_ Acc Sg f n_ Acc Sg f vp Pres Act Nom Pl m
 AND THE-ones the-ones INDEED OUT OF-THE SONS THE SACREDing priestly-office GETTING-UP
 obtaining

⁵ And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

ΕΝΤΟΛΗΝ ΕΧΟΥCΙΝ ΑΠΟΔΕΚΑΤΟΥΝ ΤΟΝ ΛΑΟΝ ΚΑΤΑ ΤΟΝ ΝΟΜΟΝ
 entolEn echousin apodekatoun ton laon kata ton nomon
 G1785 G2192 G586 G3588 G2992 G2596 G3588 G3551
 n_ Acc Sg f vi Pres Act 3 Pl vn Pres Act t_ Acc Sg m n_ Acc Sg m Prep t_ Acc Sg m n_ Acc Sg m
 direction ARE-HAVING TO-BE-FROM-TENTHing THE PEOPLE according-to THE LAW
 to-be-taking-tithes-from

ΤΟΥΤ tout G5124 pd Nom Sg n this	ΕΣΤΙΝ estin G2076 vi Pres vxx 3 Sg IS	ΤΟΥΣ tous G3588 t_Acc Pl m THE	ΔΕΛΦΟΥΣ adelphous G80 n_Acc Pl m brothers brethren	ΑΥΤΩΝ autOn G846 pp Gen Pl m OF-them	ΚΑΙ ΠΕΡ kaiper G2539 Conj AND-EVEN also-even	ΕΞΕΛΗΛΥΘΟΤΑΣ exelEluthotas G1831 vp Perf Act Acc Pl m ones-HAVING-OUT-COME ones-having-come-out	ΕΚ ek G1537 Prep OUT
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ΤΗΣ tEs G3588 t_Gen Sg f OF-THE	ΟΣΦΥΟΣ osphuous G3751 n_Gen Sg f LOIN loins	ΑΒΡΑΑΜ abraam G11 ni proper of-ABRAHAM of-Abraham
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7:6 Ο ho G3588 t_Nom Sg m THE the-one	ΔΕ de G1161 Conj YET	ΜΗ mE G3361 Part Neg NO	ΓΕΝΕΑΛΟΓΟΥΜΕΝΟΣ genealogoumenos G1075 vp Pres Pas Nom Sg m one-beING-generate-said being-in-genealogy	ΕΞ ex G1537 Prep OUT	ΑΥΤΩΝ autOn G846 pp Gen Pl m OF-them	ΔΕΔΕΚΑΤΩΚΕΝ dedekatOken G1183 vi Perf Act 3 Sg HAS-TENthED has-tithed	ΤΟΝ ton G3588 t_Acc Sg m THE
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6 But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises.

ΑΒΡΑΑΜ abraam G11 ni proper ABRAHAM	ΚΑΙ kai G2532 Conj AND	ΤΟΝ ton G3588 t_Acc Sg m THE	ΕΧΟΝΤΑ echonta G2192 vp Pres Act Acc Sg m one-HAVING one-having	ΤΑΣ tas G3588 t_Acc Pl f THE	ΕΠΑΓΓΕΛΙΑΣ epaggelias G1860 n_Acc Pl f promises	ΕΥΛΟΓΗΚΕΝ eulogEken G2127 vi Perf Act 3 Sg he-HAS-blessED has-blessed
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7:7 ΧΩΡΙΣ chOris G5565 Adv apart-from beyond	ΔΕ de G1161 Conj YET	ΠΑΣΧΕ pasEs G3956 a_Gen Sg f EVERY all	ΑΝΤΙΛΟΓΙΑΣ antilogias G485 n_Gen Sg f contradiction	ΤΟ to G3588 t_Nom Sg n THE	ΕΛΑΤΤΟΝ elattOn G1640 a_Nom Sg n INFERIOR	ΥΠΟ hupo G5259 Prep by	ΤΟΥ tou G3588 t_Gen Sg m THE	ΚΡΕΙΤΤΟΝΟΣ kreittonos G2909 a_Gen Sg m better
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7 And without all contradiction the less is blessed of the better.

ΕΥΛΟΓΕΙΤΑΙ
eulogeitai
G2127
vi Pres Pas 3 Sg
IS-beING-blessED

7:8 ΚΑΙ kai G2532 Conj AND	ΩΔΕ hOde G5602 Adv here	ΜΕΝ men G3303 Part INDEED	ΔΕΚΑΤΑΣ dekatas G1181 a_Acc Pl f TENths tithes	ΑΠΟΘΝΗΣΚΟΝΤΕΣ apothnEskontes G599 vp Pres Act Nom Pl m FROM-DYING dying	ΑΝΘΡΩΠΩΙ anthrOpoi G444 n_Nom Pl m humans	ΛΑΜΒΑΝΟΥΣΙΝ lambanousin G2983 vi Pres Act 3 Pl ARE-GETTING-UP are-obtaining	ΕΚΕΙ ekei G1563 Adv there	ΔΕ de G1161 Conj YET
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8 And here men that die receive tithes; but there he [receiveth them], of whom it is witnessed that he liveth.

ΜΑΡΤΥΡΟΥΜΕΝΟΣ marturooumenos G3140 vp Pres Pas Nom Sg m one-beING-witnessED one-being-attested	ΟΤΙ hoti G3754 Conj that	ΖΗ zE G2198 vi Pres Act 3 Sg he-IS-LIVING
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7:9 ΚΑΙ kai G2532 Conj AND	ΩΣ hOs G5613 Adv AS	ΕΠΟΣ epos G2031 n_Acc Sg n say	ΕΙΠΕΙΝ eipein G2036 vn 2Aor Act TO-BE-sayING	ΔΙΑ dia G1223 Prep THRU through	ΑΒΡΑΑΜ abraam G11 ni proper ABRAHAM	ΚΑΙ kai G2532 Conj AND	ΛΕΥΙ leui G3017 ni proper LEVI	Ο ho G3588 t_Nom Sg m THE the-one	ΔΕΚΑΤΑΣ dekatas G1181 a_Acc Pl f TENths tithes
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9 And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.

ΛΑΜΒΑΝΩΝ lambanOn G2983 vp Pres Act Nom Sg m one-GETTING-UP obtaining	ΔΕΔΕΚΑΤΩΤΑΙ dedekatOtai G1183 vi Perf Pas 3 Sg HAS-been-TENthED has-been-tithed
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7:10 ΕΤΙ eti G2089 Adv STILL	ΓΑΡ gar G1063 Conj for	ΕΝ en G1722 Prep IN	ΤΗ tE G3588 t_Dat Sg f THE	ΟΣΦΥΙ osphui G3751 n_Dat Sg f LOIN loins	ΤΟΥ tou G3588 t_Gen Sg m OF-THE	ΠΑΤΡΟΣ patros G3962 n_Gen Sg m FATHER	ΗΝ En G2258 vi Impf vxx 3 Sg he-WAS	ΟΤΕ hote G3753 Adv when	ΣΥΝΗΝΤΗΣΕΝ sunEntEsen G4876 vi Aor Act 3 Sg TOGETHER-meets meets-with
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10 For he was yet in the loins of his father, when Melchisedec met him.

ΑΥΤΩ autO G846 pp Dat Sg m to-him him	Ο ho G3588 t_Nom Sg m THE	ΜΕΛΧΙΣΕΔΕΚ melchisedek G3198 ni proper MELCHISEDEK
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7:11 ΕΙ ei G1487 Conj IF	ΜΕΝ men G3303 Part INDEED	ΟΥΝ oun G3767 Conj THEN	ΤΕΛΕΙΩΣΙΣ teleiOsis G5050 n_Nom Sg f maturing perfection	ΔΙΑ dia G1223 Prep THRU through	ΤΗΣ tEs G3588 t_Gen Sg f THE	ΛΕΥΙΤΙΚΗΣ leuitikEs G3020 a_Gen Sg f LEVITIC Levitical	ΙΕΡΩΣΥΝΗΣ hierOsunEs G2420 n_Gen Sg f SACRED-hood priesthood	ΗΝ En G2258 vi Impf vxx 3 Sg WAS
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11 . If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need [was there] that

another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

Ο ho G3588 t_Nom Sg m THE	ΛΑΟΣ laos G2992 n_Nom Sg m PEOPLE	ΓΑΡ gar G1063 Conj for	ΕΠ ep G1909 Prep ON	ΑΥΤΗ autE G846 pp Dat Sg f her herIt	ΝΕΝΟΜΟΘΕΤΗΤΟ nenomothetEto G3549 vi Plup Pas 3 Sg HAD-been-LAW-PLACED had-been-placed-under-law	ΤΙς tis G5101 pi Nom Sg f ANY what ?	ΕΤΙ eti G2089 Adv STILL	ΧΡΕΙΑ chreia G5532 n_Nom Sg f need	ΚΑΤΑ kata G2596 Prep according-to
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ΤΗΝ tEn G3588 t_Acc Sg f THE	ΤΑΞΙΝ taxin G5010 n_Acc Sg f order	ΜΕΛΧΙΣΕΔΕΚ melchisedek G3198 ni proper of-MELCHISEDEK of-Melchisedek	ΕΤΕΡΟΝ heteron G2087 a_Acc Sg m DIFFERENT	ΑΝΙΣΤΑΣΘΑΙ anistasthai G450 vn Pres Mid TO-STAND-UP to-arise	ΙΕΡΕΑ hierEa G2409 n_Acc Sg m SACRED-one priest	ΚΑΙ kai G2532 Conj AND	ΟΥ ou G3756 Part Neg NOT	ΚΑΤΑ kata G2596 Prep according-to
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ΤΗΝ tEn G3588 t_Acc Sg f THE	ΤΑΞΙΝ taxin G5010 n_Acc Sg f order	ΑΑΡΩΝ aarOn G2 ni proper of-AARON of-Aaron	ΛΕΓΕΘΑΙ legesthai G3004 vn Pres Pas TO-BE-belNG-said
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7:12	ΜΕΤΑΤΙΘΕΜΕΝΗC metatithemenEs G3346 vp Pres Pas Gen Sg f OF-belING-after-PLACED of-being-transferred	ΓΑΡ gar G1063 Conj for	ΤΗC tEs G3588 t_Gen Sg f THE	ΙΕΡΩCΥΝΗC hierOsunEs G2420 n_Gen Sg f SACRED-hood priesthood	ΕΞ ex G1537 Prep OUT	ΑΝΑΓΚΗC anagkEs G318 n_Gen Sg f OF-necessity	ΚΑΙ kai G2532 Conj AND also	ΝΟΜΟΥ nomou G3551 n_Gen Sg m OF-LAW
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12 For the priesthood being changed, there is made of necessity a change also of the law.

ΜΕΤΑΘΕCΙC metathesis G3331 n_Nom Sg f after-PLACing transference	ΓΙΝΕΤΑΙ ginetai G1096 vi Pres midD/pasD 3 Sg IS-BECOMING there-is-becoming
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7:13	ΕΦ eph G1909 Prep ON	ΟΝ hon G3739 pr Acc Sg m WHOM	ΓΑΡ gar G1063 Conj for	ΛΕΓΕΤΑΙ legetai G3004 vi Pres Pas 3 Sg IS-belNG-said	ΤΑΥΤΑ tauta G5023 pd Nom Pl n these these-things	ΦΥΛΗC phulEs G5443 n_Gen Sg f OF-tribe	ΕΤΕΡΑC heteras G2087 a_Gen Sg f DIFFERENT	ΜΕΤΕCΧΗΚΕΝ meteschEken G3348 vi Perf Act 3 Sg HAS-WITH-HAD he-has-partaken	ΑΦ aph G575 Prep FROM
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13 For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

ΗC hEs G3739 pr Gen Sg f WHOM which	ΟΥΔΕΙC oudeis G3762 a_Nom Sg m NOT-YET-ONE no-one	ΠΡΟCΕCΧΗΚΕΝ proschEken G4337 vi Perf Act 3 Sg HAS-heedED has-given-heed	ΤΩ to G3588 t_Dat Sg n to-THE	ΘΥCΙΑCΤΗΡΙΩ thusiastEriO G2379 n_Dat Sg n SACRIFICE-place altar
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7:14	ΠΡΟΔΗΛΟΝ prodElon G4271 a_Nom Sg n BEFORE-EVIDENT it-is-taken-for-granted	ΓΑΡ gar G1063 Conj for	ΟΤΙ hoti G3754 Conj that	ΕΞ ex G1537 Prep OUT	ΙΟΥΔΑ iouda G2448 n_Gen Sg m of-JUDA of-Judah	ΑΝΑΤΕΤΑΛΚΕΝ anatetalken G393 vi Perf Act 3 Sg HAS-risen	Ο ho G3588 t_Nom Sg m THE	ΚΥΡΙΟC kurios G2962 n_Nom Sg m Master Lord	ΗΜΩΝ hEmOn G2257 pp 1 Gen Pl OF-US
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14 For [it is] evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

ΕΙC eis G1519 Prep INTO	ΗΝ hEn G3739 pr Acc Sg f WHICH	ΦΥΛΗΝ phulEn G5443 n_Acc Sg f tribe	ΟΥΔΕΝ ouden G3762 a_Acc Sg n NOT-YET-ONE nothing	ΠΕΡΙ peri G4012 Prep ABOUT concerning	ΙΕΡΩCΥΝΗC hierOsunEs G2420 n_Gen Sg f SACRED-hood priesthood	ΜΩCΗC mOsEs G3475 n_Nom Sg m MOSES	ΕΛΑΛΗCΕΝ elalEsen G2980 vi Aor Act 3 Sg TALKS speaks
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7:15	ΚΑΙ kai G2532 Conj AND	ΠΕΡΙCCΟΤΕΡΟΝ perissoteron G4054 a_Nom Sg n Cmp more-excessive more-superabundantly	ΕΤΙ eti G2089 Adv STILL	ΚΑΤΑΔΗΛΟΝ katadElon G2612 a_Nom Sg n DOWN-EVIDENT sure	ΕCΤΙΝ estin G2076 vi Pres vxx 3 Sg it-IS	ΕΙ ei G1487 Conj IF	ΚΑΤΑ kata G2596 Prep according-to	ΤΗΝ tEn G3588 t_Acc Sg f THE
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15 And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

ΟΜΟΙΟΤΗΤΑ homoiotEta G3665 n_Acc Sg f LIKEness	ΜΕΛΧΙCΕΔΕΚ melchisedek G3198 ni proper of-MELCHISEDEK of-Melchisedek	ΑΝΙCΤΑΤΑΙ anistatai G450 vi Pres Mid 3 Sg IS-UP-STANDING is-rising	ΙΕΡΕΥC hierEus G2409 n_Nom Sg m SACRED-one priest	ΕΤΕΡΟC heteros G2087 a_Nom Sg m DIFFERENT
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7:16	ΟC hos G3739 pr Nom Sg m WHO	ΟΥ ou G3756 Part Neg NOT	ΚΑΤΑ kata G2596 Prep according-to	ΝΟΜΟΝ nomon G3551 n_Acc Sg m LAW	ΕΝΤΟΛΗC entolEs G1785 n_Gen Sg f OF-direction of-precept	CΑΡΚΙΚΗC sarkikEs G4559 a_Gen Sg f FLESHic fleshly	ΓΕΓΟΝΕΝ gegonen G1096 vi 2Perf Act 3 Sg HAS-BECOME	ΑΛΛΑ alla G235 Conj but	ΚΑΤΑ kata G2596 Prep according-to
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16 Who is made, not after the law of a carnal commandment, but after the power of an endless life.

ΔΥΝΑΜΙΝ dunamin G1411 n_Acc Sg f ABILITY power	ΖΩΗC zOEs G2222 n_Gen Sg f OF-LIFE	ΑΚΑΤΑΛΥΤΟΥ akatalutou G179 a_Gen Sg f UN-DOWN-LOOSED indissoluble
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7:17 ΜΑΡΤΥΡΕΙ ΓΑΡ ΟΤΙ CΥ ΙΕΡΕΥC ΕΙC ΤΟΝ ΔΙΩΝΑ ΚΑΤΑ ΤΗΝ
 marturei gar hoti su hierous eis ton aiOna kata tEn
 G3140 G1063 G3754 G4771 G2409 G1519 G3588 G165 G2596 G3588
 vi Pres Act 3 Sg Conj Conj pp 2 Nom Sg n_ Nom Sg m Prep t_ Acc Sg m n_ Acc Sg m Prep t_ Acc Sg f
 He-is-witnessING for that YOU SACRED-One INTO THE eon according-to THE
 he-is-attesting

17 For he testifieth, Thou [art] a priest for ever after the order of Melchisedec.

ΤΑΣΙΝ ΜΕΛΧΙCΕΔΕΚ
 taxin melchisedek
 G5010 G3198
 n_ Acc Sg f ni proper
 order of-MELCHISEDEK
 of-Melchisedek

7:18 ΑΘΕΤΗC ΜΕΝ ΓΑΡ ΓΙΝΕΤΑΙ ΠΡΟΑΓΟΥC ΕΝΤΟΛΗC ΔΙΑ ΤΟ
 athetEsis men gar ginetai proagousEs entolEs dia to
 G115 G3303 G1063 G1096 G4254 G1785 G1223 G3588
 n_ Nom Sg f Part Conj vi Pres midD/pasD 3 Sg vp Pres Act Gen Sg f n_ Gen Sg f Prep t_ Acc Sg n
 UN-PLACING INDEED for IS-BECOMING OF-BEFORE-LEADING direction THRU THE
 repudiation

18 For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof.

ΑΥΤΗC ΑCΘΕΝΕC ΚΑΙ ΑΝΩΦΕΛΕC
 autEs asthenes kai anOpheles
 G846 G772 G2532 G512
 pp Gen Sg f a_ Acc Sg n Conj a_ Acc Sg n
 OF-her UN-FIRMness AND UN-beneficialness
 of-herit weakness without-benefit

7:19 ΟΥΔΕΝ ΓΑΡ ΕΤΕΛΕΙΩCΕΝ Ο ΝΟΜΟC ΕΠΕΙCΑΓΩΓΗ ΔΕ ΚΡΕΙΤΤΟΝΟC
 ouden gar eteleiOsen ho nomos epeisagOgE de kreittonos
 G3762 G1063 G5048 G3588 G3551 G1898 G1161 G2909
 a_ Acc Sg n Conj vi Aor Act 3 Sg t_ Nom Sg m n_ Nom Sg m n_ Nom Sg f Conj a_ Gen Sg f
 NOT-YET-ONE for maturES THE LAW ON-INTO-LEADING YET OF-better
 nothing perfects

19 For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.

ΕΛΠΙΔΟC ΔΙ ΗC ΕΓΓΙΖΟΜΕΝ ΤΩ ΘΕΩ
 elpidos di hEs eggizomen tO theO
 G1680 G1223 G3739 G1448 G3588 G2316
 n_ Gen Sg f Prep pr Gen Sg f vi Pres Act 1 Pl t_ Dat Sg m n_ Dat Sg m
 EXPECTATION THRU WHICH WE-ARE-NEARING to-THE God
 through

7:20 ΚΑΙ ΚΑΘ ΟCΟΝ ΟΥ ΧΩΡΙC ΟΡΚΩΜΟCΙΑC ΟΙ ΜΕΝ ΓΑΡ ΧΩΡΙC
 kai kath hoson ou chOris horkOmosias hoi men gar chOris
 G2532 G2596 G3745 G3756 G5565 G3728 G3588 G3303 G1063 G5565
 Conj Prep pk Acc Sg n Part Neg Adv n_ Gen Sg f t_ Nom Pl m Part Conj Adv
 AND according-to as-much-as NOT apart-from OATH-SWEARING THE INDEED for apart-from
 swearing-of-oath the-ones

20 And inasmuch as not without an oath [he was made priest]:

ΟΡΚΩΜΟCΙΑC ΕΙCΙΝ ΙΕΡΕΙC ΓΕΓΟΝΟΤΕC
 horkOmosias eisin hiereis gegonotes
 G3728 G1526 G2409 G1096
 n_ Gen Sg f vi Pres vxx 3 Pl n_ Nom Pl m vp 2Perf Act Nom Pl m
 OATH-SWEARING ARE SACRED-ones HAVING-BECOME
 swearing-of-oath priests

7:21 Ο ΔΕ ΜΕΤΑ ΟΡΚΩΜΟCΙΑC ΔΙΑ ΤΟΥ ΛΕΓΟΝΤΟC ΠΡΟC ΑΥΤΟΝ
 ho de meta horkOmosias dia tou legontos pros auton
 G3588 G1161 G3326 G3728 G1223 G3588 G3004 G4314 G846
 t_ Nom Sg m Conj Prep n_ Gen Sg f Prep t_ Gen Sg m vp Pres Act Gen Sg m Prep pp Acc Sg m
 THE YET WITH OATH-SWEARING THRU THE SAYING one-saying TOWARD Him
 the-one

21 (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the order of Melchisedec:)

ΩΜΟCΕΝ ΚΥΡΙΟC ΚΑΙ ΟΥ ΜΕΤΑΜΕΛΗΘΗCΕΤΑΙ CΥ ΙΕΡΕΥC ΕΙC ΤΟΝ
 Omosen kurios kai ou metamelEthEsetai su hierous eis ton
 G3660 G2962 G2532 G3756 G3338 G4771 G2409 G1519 G3588
 vi Aor Act 3 Sg G2962 G5118 n_ Nom Sg m Conj Part Neg vi Fut pasD 3 Sg pp 2 Nom Sg n_ Nom Sg m Prep t_ Acc Sg m
 SWEARS Master AND NOT SHALL-BE-BEING-after-CARED YOU SACRED-One INTO THE
 Lord

ΔΙΩΝΑ ΚΑΤΑ ΤΗΝ ΤΑΣΙΝ ΜΕΛΧΙCΕΔΕΚ
 aiOna kata tEn taxin melchisedek
 G165 G2596 G3588 G5010 G3198
 n_ Acc Sg m Prep t_ Acc Sg f n_ Acc Sg f ni proper
 eon according-to THE order of-MELCHISEDEK
 of-Melchisedek

7:22 ΚΑΤΑ ΤΟCΟΥΤΟΝ ΚΡΕΙΤΤΟΝΟC ΔΙΔΗΚΗC ΓΕΓΟΝΕΝ ΕΓΓΥΟC ΙΗCΟΥC
 kata toCouton kreittonos diathEkEs gegonen egguos iEsous
 G2596 G5118 G2909 G1242 G1096 G1450 G2424
 Prep pd Acc Sg n a_ Gen Sg f n_ Gen Sg f vi 2Perf Act 3 Sg a_ Nom Sg m n_ Nom Sg m
 according-to so-much better of-better covenant HAS-BECOME SPONSOR JESUS

22 By so much was Jesus made a surety of a better testament.

7:23 ΚΑΙ ΟΙ ΜΕΝ ΠΛΕΙΟΝΕC ΕΙCΙΝ ΓΕΓΟΝΟΤΕC ΙΕΡΕΙC ΔΙΑ
 kai hoi men pleiones eisin gegonotes hiereis dia
 G2532 G3588 G3303 G4119 G1526 G1096 G2409 G1223
 Conj t_ Nom Pl m Part a_ Nom Pl m Cmp vi Pres vxx 3 Pl vp 2Perf Act Nom Pl m n_ Nom Pl m Prep
 AND THE-ones INDEED MORE ARE HAVING-BECOME SACRED-ones THRU
 the-ones more-than-one priests because-of

23 And they truly were many priests, because they were not suffered to continue by reason of death:

ΤΟ to G3588 t_ Acc Sg n THE	ΘΑΝΑΤΩ thanatO G2288 n_ Dat Sg m to-DEATH death	ΚΩΛΥΕΘΑΙ kOluesthai G2967 vn Pres Pas TO-BE-bEING-FORBIDDEN to-be-being-prevented	ΠΑΡΑΜΕΝΕΙΝ paramenein G3887 vn Pres Act TO-BE-BESIDE-REMAINING to-be-abiding
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7:24 Ο ho G3588 t_ Nom Sg m THE the-one	ΔΕ de G1161 Conj YET	ΔΙΑ dia G1223 Prep THRU because-of	ΤΟ to G3588 t_ Acc Sg n THE	ΜΕΝΕΙΝ menein G3306 vn Pres Act TO-BE-REMAINING	ΑΥΤΟΝ auton G846 pp Acc Sg m Him	ΕΙΣ eis G1519 Prep INTO	ΤΟΝ ton G3588 t_ Acc Sg m THE	ΑΙΩΝΑ aiOna G165 n_ Acc Sg m eon	24 But this [man], because he continueth ever, hath an unchangeable priesthood.
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ΑΠΑΡΑΒΑΤΟΝ aparabaton G531 a_ Acc Sg f UN-BESIDE-STEPPED inviolated	ΕΧΕΙ echei G2192 vi Pres Act 3 Sg IS-HAVING	ΤΗΝ tEn G3588 t_ Acc Sg f THE	ΙΕΡΩΣΥΝΗΝ hierOsunEn G2420 n_ Acc Sg f SACRED-hood priesthood
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7:25 ΟΘΕΝ hothen G3606 Adv WHICH-PLACE whence	ΚΑΙ kai G2532 Conj AND also	ΣΩΖΕΙΝ sOzein G4982 vn Pres Act TO-BE-SAVING	ΕΙΣ eis G1519 Prep INTO	ΤΟ to G3588 t_ Acc Sg n THE	ΠΑΝΤΕΛΕΣ panteles G3838 a_ Acc Sg n EVERY-FINISH utmost	ΔΥΝΑΤΑΙ dunatai G1410 vi Pres midD/pasD 3 Sg IS-ABLE he-is-able	ΤΟΥΣ tous G3588 t_ Acc Pl m THE-ones the	25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.
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ΠΡΟΣΕΡΧΟΜΕΝΟΥΣ proserchomenous G4334 vp Pres midD/pasD Acc Pl m TOWARD-COMING ones-coming-to	ΔΙ di G1223 Prep THRU through	ΑΥΤΟΥ autou G846 pp Gen Sg m Him	ΤΩ tO G3588 t_ Dat Sg m to-THE	ΘΕΩ theO G2316 n_ Dat Sg m God	ΠΑΝΤΟΤΕ pantote G3842 Adv always	ΖΩΝ zOn G2198 vp Pres Act Nom Sg m LIVING	ΕΙΣ eis G1519 Prep INTO
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ΤΟ to G3588 t_ Acc Sg n THE	ΕΝΤΥΓΧΑΝΕΙΝ entugchanein G1793 vn Pres Act TO-BE-pleADING	ΥΠΕΡ huper G5228 Prep OVER for-the-sake-of	ΑΥΤΩΝ autOn G846 pp Gen Pl m them
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7:26 ΤΟΙΟΥΤΟΣ toioutos G5108 pd Nom Sg m such	ΓΑΡ gar G1063 Conj for	ΗΜΙΝ hEmin G2254 pp 1 Dat Pl to-US us	ΕΠΡΕΠΕΝ eprepen G4241 vi Impf Act 3 Sg BEHOoved	ΑΡΧΙΕΡΕΥΣ archieurus G749 n_ Nom Sg m chief-SACRED-one chief-priest	ΟΣΙΟΣ hosios G3741 a_ Nom Sg m BENIGN	ΑΚΑΚΟΣ akakos G172 a_ Nom Sg m UN-EVIL innocent	ΑΜΙΑΝΤΟΣ amiantos G283 a_ Nom Sg m UN-DEFILED undefiled	26 For such an high priest became us, [who is] holy, harmless, undefiled, separate from sinners, and made higher than the heavens;
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ΚΕΧΩΡΙΣΜΕΝΟΣ kechOrismenos G5563 vp Perf Pas Nom Sg m HAVING-been-SPACEIZED having-been-separated	ΑΠΟ apo G575 Prep FROM	ΤΩΝ tOn G3588 t_ Gen Pl m THE	ΑΜΑΡΤΩΛΩΝ hamartOIOn G268 a_ Gen Pl m missers sinners	ΚΑΙ kai G2532 Conj AND	ΥΨΗΛΟΤΕΡΟΣ hupsEloteros G5308 a_ Nom Sg m Cmp HIGHER	ΤΩΝ tOn G3588 t_ Gen Pl m OF-THE	ΟΥΡΑΝΩΝ ouranOn G3772 n_ Gen Pl m heavens
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ΓΕΝΟΜΕΝΟΣ
genomenos
G1096
vp 2Aor midD Nom Sg m
BECOMING

7:27 ΟΣ hos G3739 pr Nom Sg m WHO	ΟΥΚ ouk G3756 Part Neg NOT	ΕΧΕΙ echei G2192 vi Pres Act 3 Sg IS-HAVING	ΚΑΘ kath G2596 Prep according-to	ΗΜΕΡΑΝ hEmeran G2250 n_ Acc Sg f DAY	ΑΝΑΓΚΗΝ anagkEn G318 n_ Acc Sg f necessity	ΩΣΠΕΡ hOsper G5618 Adv AS-EVEN even-as	ΟΙ hoi G3588 t_ Nom Pl m THE	27 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.
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ΑΡΧΙΕΡΕΙΣ archieuris G749 n_ Nom Pl m chief-SACRED-ones chief-priests	ΠΡΟΤΕΡΟΝ proteron G4386 Adv BEFORE-more previously	ΥΠΕΡ huper G5228 Prep OVER for-the-sake-of	ΤΩΝ tOn G3588 t_ Gen Pl f THE	ΙΔΙΩΝ idiOn G2398 a_ Gen Pl m OWN	ΑΜΑΡΤΙΩΝ hamartiOn G266 n_ Gen Pl f misses sins	ΘΥΣΙΑΣ thusias G2378 n_ Acc Pl f SACRIFICES	ΑΝΑΦΕΡΙΝ anapherein G399 vn Pres Act TO-BE-UP-CARRYING to-be-offering-up
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ΕΠΕΙΤΑ epeita G1899 Adv ON-THEREAFTER thereupon	ΤΩΝ tOn G3588 t_ Gen Pl f OF-THE-ones of-the-ones	ΤΟΥ tou G3588 t_ Gen Sg m OF-THE	ΛΑΟΥ laou G2992 n_ Gen Sg m PEOPLE	ΤΟΥΤΟ touto G5124 pd Acc Sg n this	ΓΑΡ gar G1063 Conj for	ΕΠΟΙΗΣΕΝ epoiEsen G4160 vi Aor Act 3 Sg He-DOES	ΕΦΑΡΞΑΣ ephapax G2178 Adv ON-ONCE once-for-all	ΕΑΥΤΟΝ heauton G1438 pf 3 Acc Sg m Self himself
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ΑΝΕΝΕΓΚΑΣ
anenegkas
G399
vp Aor Act Nom Sg m
UP-CARRYing
offering-up

7:28	Ο ho G3588 t_Nom Sg m THE	ΝΟΜΟC nomos G3551 n_Nom Sg m LAW	ΓΑΡ gar G1063 Conj for	ΑΝΘΡΩΠΟΥC anthrOpous G444 n_Acc Pl m humans	ΚΑΘΙCΤΗCΙΝ kathistEsin G2525 vi Pres Act 3 Sg IS-DOWN-STANDING is-constituting	ΑΡΧΙΕΡΕΙC archieeis G749 n_Acc Pl m chief-SACRED-ones chief-priests	ΕΧΟΝΤΑC echontas G2192 vp Pres Act Acc Pl m HAVING		
	ΑCΘΕΝΕΙΑΝ astheneian G769 n_Acc Sg f UN-FIRMness infirmity	Ο ho G3588 t_Nom Sg m THE	ΛΟΓΟC logos G3056 n_Nom Sg m saying word	ΔΕ de G1161 Conj YET	ΤΗC tEs G3588 t_Gen Sg f OF-THE	ΟΡΚΩΜΟCΙΑC horkOmosias G3728 n_Gen Sg f OATH-SWEARing swearing-of-oath	ΤΗC tEs G3588 t_Gen Sg f THE	ΜΕΤΑ meta G3326 Prep after	ΤΟΝ ton G3588 t_Acc Sg m THE
	ΝΟΜΟΝ nomon G3551 n_Acc Sg m LAW	ΥΙΟΝ huion G5207 n_Acc Sg m SON constitutes-the-Son	ΕΙC eis G1519 Prep INTO	ΤΟΝ ton G3588 t_Acc Sg m THE	ΑΙΩΝΑ aiOna G165 n_Acc Sg m eon	ΤΕΤΕΛΕΙΩΜΕΝΟΝ teteleiOmenon G5048 vp Perf Pas Acc Sg m HAVING-been-maturED having-been-perfected			

28 For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, [maketh] the Son, who is consecrated for evermore.